

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XXII.

JACKSON, MISSISSIPPI, FEBRUARY 5, 1920

NEW SERIES VOLUME XXII, NUMBER 6

An Ohio Baptist layman recently gave \$64,000 to the Louisville Seminary because he valued its old fashioned orthodoxy.

A new law in South Carolina prohibits smoking in dining rooms of hotels and other public places.

The State Sunday School and B. Y. P. U. convention will be held at Newton beginning Tuesday night, March 23rd, continuing through the 25th.

Dr. A. R. Willett has begun his work as pastor at Shubuta. The church rejoices in so soon securing a pastor and in the good fortune to get brother Willett.

Rev. R. A. Kimbrough of Blue Mountain has accepted the work of enlistment or field representative of the State Convention Board and will begin work about June 1st.

It is said that German Baptists have done evangelistic work among Russian prisoners, baptizing 2000. Baptist churches have been organized among them, one having 200 members.

The Christian Advocate of New Orleans recently put on a program of securing new subscribers at a reduced rate. It soon found that it was doing business at a loss and withdrew the offer.

Rev. G. B. Smalley the new pastor at Brooksville has been well received. He finds the Baptist Record in all the homes and they are ready for business. We welcome brother Smalley back to Mississippi.

Dr. J. R. Hobbs, pastor of First church, Birmingham, paid our office a brief visit last week. He is happy over the improvement in his church and is making a strong stand for an out and out Baptist program for his city.

Dr. W. C. Tyree, the pastor at Greenwood has agreed to furnish the Record readers with a series of articles on "Prayers of the Old Testament." He is ripe in scholarship and Christian grace and will make the Record more helpful to you. Read the first of the series this week.

Alabama Baptists have decided to locate their orphanage at Troy. The people of that city giving 207 acres of land, privilege of public schools and State Normal school, free medical and surgical attention. They hope to have buildings ready by September 15th.

Apostolic succession belongs to those on whom the mantle of the missionary has fallen. This is the literal etymological, historical, Biblical truth. For the word apostle means a missionary, one sent out. The Lord give us not only apostolic succession, but apostolic success.

Pastor J. C. Parker will give up his work at Morton and Cohay to accept the position as enlistment missionary with the Convention Board. This completes the list of men for the six districts. They will be at work in a short while, J. R. G. Hewlett, R. A. Kimbrough, Bryan Simmons, J. C. Parker, N. R. Drummond and A. L. O'Bryant.

The defeat of Clemancean for the presidency in France and the election of his opponent by a practically unanimous vote is another case of banishing "Aristides the just." There are many in this country who have done all they could to discount the work of President Wilson and prevent his doing anything in the future.

## ATTENTION SUBSCRIBERS TO 75 MILLION FUND.

If individuals and churches want to get credit on their subscription to the 75 Million Fund for outstanding subscriptions to the Education Commission, the Home Board Building and Loan Fund, the Judson Centennial Fund, and the Hospitals either at Jackson or Memphis, it is necessary for them to pay these subscriptions through the 75 Million Fund Treasurer of their church and let him send it direct to us.

We cannot credit any church on our books with any amount which we have not received in cash. Money sent direct to any object cannot be credited on our books to the individual or to his church. All credits made on our books are for money actually received.

Let every one who has outstanding pledges to the Education Commission, the Building and Loan, or the Hospitals, pay these pledges in to the 75 Million Fund Treasurer of his church stating to him at the time that it is a payment on one of these pledges. The Treasurer will send in the money to us giving us the name of the person and the object and we will see that the subscription is canceled and that the amount is credited to the church.

It is IMPERATIVE that these regulations be observed if the churches would get credit on subscriptions formerly made by their members to the Education Commission, the Home Mission Building and Loan Fund, the Judson Centennial Fund, and the Hospitals, either the Jackson or the Memphis Hospital.

J. B. LAWRENCE.

Over ninety million dollars have been reported as subscribed in the recent campaign and the work is still going on.

One hundred and ninety two have matriculated in the Baptist Bible Institute of New Orleans, 150 of them non-residents, representing fifteen states. About 100 more preachers are expected in February.



MR. E. O. SELLERS

Teacher of Vocal Music and Personal Work in Baptist Bible Institute, New Orleans, La. He will have charge of the music at the Sunday School and B. Y. P. U. Convention in Newton, March 23-25. Mr. Sellers was twelve years teacher in Moody Bible Institute in Chicago, and spent two years in Army Y. M. C. A. work overseas.

Evangelist L. C. Bauer one of the Blue Mountain evangelists is open for a few meetings now. Address Whitehall, Ill.

Blue Mountain Encampment will begin Sunday July 11th. The Hattiesburg Encampment will begin July 18th.

Dr. H. W. Provence has been transferred from the Department of English in Furman University to that of Christianity. He was for one year teacher of Bible in Mississippi College.

Mrs. Elizabeth Crockett of Martin, Tenn., is 100 years old, has been a member of the church 82 years and still attends church. On her 100th birthday, 127 relatives visited her.

It is now said that the Baptist World Alliance for 1921 will not be held in London, but in Czechoslovakia. This is the country of Jerome of Prague.

The Texas Convention Board has organized its work under the departments of General Supervision, Education, Evangelism, Benevolence, and Publicity.

We are sorry to hear that the influenza attacked Dr. Pitts, the senior editor among Baptists. He was unable to give his personal attention to the Herald last week, but he is said to be getting the better of the flu.

J. J. Mayfield writes that he has had twenty additions in two months in the church at Charleston. He says that the response that the people have made to his ministry is beautiful and that the outlook is bright.

Union Baptist Church practically doubled their quota in the campaign and has adopted the budget system, increasing the pastor's salary about \$400.00. They are beginning well under the leadership of Pastor S. W. Rogers.

Mt. Carmel Church at Noxapater not only went far over the appointment in the campaign but is putting on the budget for local expenses. Better include the Record. The pastor preached every night last week and the work is well begun.

Statistics show that in September, 1,000 public schools in Texas did not open, and in November 100,000 Texas children of school age had not entered school. One-fourth of the women teachers and one-third of the men teachers left the profession.—Ex.

On January 9, 1920, there were fifteen patients in the alcoholic ward of the Bellevue Hospital, New York City. A year ago on January 9 there were between 300 and 400 patients in that same ward. Is not this an absolute demonstration?—Ex.

An exchange says the estate of H. C. Frick, amounting to \$200,000,000 will be reduced almost one-third by taxation. We have known a good many estates to shrink worse than that when the assessor comes around. And we heard of a doctor in Jackson whose income dropped from \$25,000 to \$5,000 when the income tax man came around.

Its different now: Paul said of the church at Corinth that "not many wise after the flesh, not many mighty, not many noble are called." But today the Interchurch World Movement has secured Mrs. Wilson, Mrs. Daniels and Mrs. Lansing to head a woman's meeting in Washington, Feb. 7-9.



## ABRAHAM'S PRAYER FOR SODOM

Prayer is a universal practice. A common instinct has prompted people in all ages and among all races to pray. This practice distinguishes men from brute, and is evidence of the unity of the race, and of the common relation which all men sustain to God. In the Old Testament people worshipped, and prayed to the true God, the only God, the unchangeable God, to our God, who heard and answered them. We can study these prayers, with great profit, although the Holy Spirit who helps us to pray, did not operate then just as he does now; and although Christ through whom alone men have access to God was not so well known and understood by those who lived before he came as by those who live since he came. This, the first formal prayer recorded in the Bible, is an intercessory prayer. Abraham prays for a wicked city. By the three angels whom he had entertained he was informed of God's purpose to destroy Sodom. As only two of these angels entered Sodom, it appears that the third remained for a while with Abraham. By some it is thought that this was the pre-incarnate Christ, to whom Abraham drew near and addressed himself in behalf of Sodom. On a former occasion Abraham had fought for and rescued this city from a human conqueror, but now when God threatens to destroy he can do nothing but pray for it. We should not ask God to do for us or for others what we can do; but we may expect him to hear and answer when we have done our best, or when in the nature of the case there is nothing we can do. The fact that Abraham had once saved the city doubtless counts in part for his interest in its fate, but the fact that his nephew, Lot, lived there was the greater cause of his concern. Human nature was the same then as now. Abraham asked God to spare Sodom if fifty righteous dwell there. He does not ask that these righteous ones alone shall be spared, but that the whole city shall be spared for their sakes. He appeals both to God's justice and mercy; to his justice when he says, "wilt thou also destroy the righteous with the wicked?" and to his mercy when he asks that the wicked be spared on account of the few righteous. These two attributes of God must form the basis of all our prayers and all our hope; and these attributes are fully and perfectly revealed in Christ. Whenever we pray in Christ's name we appeal to God's justice and mercy.

God granted Abraham's petition and said: "If I find in Sodom fifty righteous I will spare all the place for their sake." Here and elsewhere in the Bible we are assured that, while sin is forgiven only for Christ's sake, God spares and blesses ungodly individuals and communities for the sake of those who are righteous. This doubtless occurs in many ways and on many occasions. The prosperity of many communities and nations, and their exemption from calamity, are often due, not to the causes to which they are ascribed, but to the presence of some, it may be a few, who are faithful to God. God having granted this petition Abraham presumed to ask that the city be spared for the sake of forty-five righteous persons, for the sake of forty, for the sake of thirty, for the sake of twenty, for the sake of ten. Each time God consented. Abraham ceased to ask before God refused to grant. This may have been because he felt it would be too presumptuous and wrong for him to ask for more; or it may have been because faith and hope were withheld when the petition could not be granted. For it seems that God gives us real faith only when he intends to grant our petition. So faith is the shadow that coming answers cast before them. Abraham's prayer was not a monologue, but a dialogue, a conversation. He talked with God and God talked with him. In the eighty-fifth psalm the psalmist stopped in the midst of his prayer and said, "I will hear what God the Lord will speak." Christ said, "Father glorify thy name," and a voice from heaven replied, "I have both glorified it and will glorify it again." We would do well to listen to God when we pray for him. He will, through some thought or feeling which the spirit begets in us,

or though some promise or other scripture which the spirit brings to our mind, speak back to us when we speak to Him. Abraham here manifests the faith for which he is so distinguished and preeminent, and for which he is so often commended in the Bible. With childlike simplicity he believed in God, and so believed and did not doubt that God would do what he said. He had faith in God, so he trusted in His justice, wisdom and goodness. He also displayed great reverence, humility and perseverance, all of which resulted from his faith. These things were then, are now, and always will be essential for acceptable and availing prayer. Character is tested and revealed by prayer, by the act of prayer, and by the objects prayed for. Abraham prayed and interceded for a city which had no claims upon him, and whose wickedness disgusted him. Lot did not pray for the city in which he lived and preferred to live, but prayed only for himself. When its doom was impending this wicked city did not find an intercessor in the man who lived there, and whose character was influenced by it, but in a man who by staying away and escaped its corruption.

Sodom was not spared. We cannot say Abraham's prayer was fully answered, nor can we say it was unanswered. He did not get just what he asked for, but he did get what he most desired, and all that could be given. His kinsman was spared, and no righteous person perished with the wicked. These were the two things he was most concerned about. This was not all that Abraham obtained. He gained a clearer and deeper knowledge of the justice, wisdom and goodness of God. He was a happier, stronger, greater, nobler man because he thus became better acquainted with God. To know God is life eternal, so the greatest benefits and blessings of prayer are not the answers we obtain, but the revelations of himself which God makes to us in prayer and in prayer only.

It is well for us to study and ponder this intercessory prayer. For many reasons earnest intercession is the supreme need of our times. There is now much religious activity and zeal manifested by many in Christian work. We have many institutions and organizations for the promotion of God's kingdom. But there is, as we all see, a distressing lack of the necessary spiritual power to make these things effective. It may be God is withholding forces, and by withholding it he intends to teach us our dependence on Him. He doubtless sees that we do not, but must be made to realize, that God only can correct the prevailing evils and check the downward tendencies in our nation and in the world which threaten to destroy this and future generations; and that religious institutions and organizations are only dead machinery unless vitalized and energized by the power of God; and that all religious activities must be futile and fruitless without the convicting and regenerating power of the Holy Spirit. The Bible makes it plain and history confirms it, that we may expect God to exert his saving and sanctifying power when His people, coming to see and feel the need of it, earnestly seek it. The greatest service any Christian can render to his family, to his church, to his community, to his nation, to the world is to give himself to earnest importunate intercession.

WILLIAM C. TYREE.

In discussing the Student Volunteer convention at Des Moines the Harvard Crimson says: "Nearly every member of the University delegation to Des Moines found in the conference he attended quite the opposite of what he expected. Men looked forward to a discussion of broad religious problems with their economical and political bearings. What they got, for the most part, from the speeches in the big coliseum was narrow sectarian religion." This editorial indicates that the Harvard delegation were more interested in economics and politics than the spread of the gospel. As these delegates, no doubt, represent the best element at Harvard, it is easy to discern the general attitude of that institution toward evangelical doctrine.—Ex.

## REPORT OF BAPTIST STUDENT MISSIONARY CONVENTION AT HATTIESBURG

The first meeting of the Baptist Student Missionary Convention of Mississippi was held with the Baptist Woman's College at Hattiesburg, January 16-18. In every particular the meeting was a success. Those interested were highly gratified at the spirit and enthusiasm manifested by those in attendance.

The object of this convention is as follows:

(1) The stimulation, development and maintenance among all Baptist students in Mississippi of an intelligent and aggressive interest in missions at home and abroad; (2) the securing among all Baptist students of the best possible preparation for effective Christian service; (3) the aiding of Baptist Mission Boards and Societies in calling out and securing a sufficient number of students to meet the needs of the various lines of work they are undertaking; (4) the helping of all Baptist students to realize the responsibility resting upon them to promote by prayer, by gifts and by every other proper method, the missionary enterprise at home and abroad.

Rev. and Mrs. A. L. Aulick, of Fort Worth, Texas, were responsible for the arrangement of the program and for the organizing of the convention. Mr. Aulick is Educational Secretary for the Baptist Student Movement, and Mrs. Aulick is Student Secretary. The program of this convention was designed for inspiration, intercession, education and enlistment.

In the opening session, Dr. Aulick spoke briefly on "The Possibilities of This Convention," after which Dr. R. J. Bateman delivered an address of uplifting inspiration and earnest appeal. On Saturday morning the convention was regularly organized, a constitution and by-laws being adopted, and proper officers and committees being named. The address of welcome was delivered by President J. L. Johnson, of the Woman's College. At the same session Dr. J. R. Saunders, a returned missionary to China, presented the "Call of China."

Saturday afternoon was given over to students' reports and short talks from representatives of the different colleges at the convention, together with brief prepared messages by students. The spirit of this session was particularly hopeful.

Sunday morning worship in the churches constituted the program of the convention for that time. In the afternoon Dr. Carroll from the Bible Institute at New Orleans delivered a powerful and instructive message on the opportunity and program of the Baptists of this day. At this same meeting Dr. Bagby gave an interesting sketch of life in Brazil and the requirements of a good missionary.

Sunday night, Dr. Carroll again brought a stirring message of the hour, in continuation of his thought of the afternoon. Dr. Aulick reviewed interesting features of the college student and reconstruction. At this meeting, which brought the convention to a close, there were many who decided for the foreign field, in number about twenty.

One of the great features of the convention was the mission exhibit, open to the delegates thirty minutes before the morning and afternoon session.

The executive committee, acting upon the hint of Dr. Lawrence, asked the Board through a resolution to allow the convention a student secretary to be appointed by the Board. This secretary would be used to stimulate and carry on the work in the colleges of the state. The need of such a field man seemed obvious to the delegates and the great men who appeared on our program.

The New Mexico Baptists a short time ago were doubtful of the propriety of starting a school of their own. The campaign and General Education Board and the city of Las Vegas have started them off with money and property totaling \$610,000. A good start.

Shubuta church passed most appreciative resolutions of Bro. G. S. Jenkins who goes from them to Chalybeate in Tippah County.



# MAKING A MISSIONARY SURVEY OF PALESTINE

J. F. Love, Cor. Secty.

This letter is written from Jaffa (Joppa of the New Testament) where Peter had his vision from the housetop of Simon the tanner and from which Jonah sailed for Ninevah, and whence we sail for Port Said tomorrow, God willing. Thus we hope to begin our return to the homeland. We have, as far as conditions would allow, completed the investigations which the Commission was instructed to make.

Our approach to Palestine was made by rail from Alexandria, Egypt. Leaving the city, we passed for a distance, along the banks of the Nile and the Suez Canal and later into the Plain of Sharon which we traversed from its southernmost to its northernmost limit. We had lunch at Lydda, where Peter healed Aeneas, and whence he was called to the home of Dorcas in the city of Joppa, from which this letter is dispatched. We also passed through Gaza, the gates of which Samson carried off and the scene of his betrayal by Delilah, etc. Two nights have been spent in Haifa, on the beautiful Bay of Acre, and opposite the City of Acre which is associated with the Crusades and called Ptolemais in Acts 21:7.

Leaving Haifa by carriage, we passed up the Plain of Acre, under Mt. Carmel, on which Elijah taunted and then slew the prophets of Baal, and into the Plain of Esdraelon. This plain is remarkable for its fertility. At various places here and on the Plain of Sharon, we saw Zionist Colonists, which are turning the land into a veritable garden. We cross the Kishon before passing into Esdraelon. At various points Tabor is seen in the distance. It is easily distinguished by its dome-like shape. The road took us through Nain where Jesus raised the widow's son. Toward the end of the 23 miles' drive Nazareth comes into view, and sarts a flood of memories. The visitor is shown many traditional sites in Nazareth, but all seem doubtful except the spring from which the town gets its water and from which Jesus must have brought water for his mother many times. It is here that Brother S. Mosea, known to many of our people in Texas and Illinois, is located. It was a pleasure to see him again, to meet his consecrated wife, his children and his aged mother. A careful study of the mission work at Nazareth was made, and upon this the Commission will make report to the Foreign Mission Board in due time. The excitement of the natives and disturbed conditions in Damascus and all that part of Syria made it entirely unsafe for us to visit Rasheiyah and other parts of the field upon which Brother N. David is at work, but he was requested to meet us in Nazareth where a very careful and satisfactory conference was held, and a fair knowledge of his work was acquired.

From Nazareth, and with Brother Mosea, as guide, we journeyed to Tiberias, and from this point to the ruins of Capernaum, Chorazin, Bethsaida. One of the most interesting things we have seen in Palestine is the ruins at Capernaum of the synagogue which the Roman centurion built (Luke 7:5) and in which the Savior gave the wonderful discourse on the Bread of Life, recorded in the sixth chapter of John. The marble remains of this synagogue, which the Germans have uncovered, show that this was a truly magnificent structure. Its dimensions were 74 feet, 9 inches, by 55 feet, 9 inches. The remains include beautifully carved marble columns of Roman design and skill. As one stands amidst the ruins of these cities, the words of Jesus involuntarily find expression, "Woe unto thee, Chorazin! Woe unto thee, Bethsaida! \* \* \* And thou, Capernaum which art exalted unto heaven, shalt be brought down," etc. (Matt. 11:20-24.)

The Sea of Galilee was tossed by storm on the day of our visit, and gave us an exhibition of the marvelous and varied color for which it is famous.

Between Nazareth and Tiberias we saw "Cana of Galilee," and the Horns of Hattin.

We have spent several days in Jerusalem and its environs. Many sacred spots were visited, but there is not space here to speak of them. A delightful audience was had with the Bishop of Jerusalem, who is at the head of a large mission work which the Established Church of England is doing in Palestine, and we got much valuable information from him.

We are waiting, with the best patience we can command, for a ship in which to get away from Jaffa and to shorten the distance between us and our dear ones and our work. The interruption of ocean travel and traffic by the strikes in America has caused us much inconvenience and allowed us but little mail since we sailed from New York in September. Perhaps the reader may imagine our anxiety for tidings from loved ones, and from the great campaign.

Another letter will give you some impressions which have been made upon us relative to the outlook for Palestine.

Jaffa, December 20, 1919.

## "MEN AND BRETHREN, WHAT SHALL WE DO?"

(E. L. Wesson)

I like the address in this text: "Men and brethren," joined together as they are in this text recognizes both manhood and religion. "Brethren" might be used to appeal to sentiment or to softness, but the appeal to "men" looks to manhood and demands the strongest and best answer that could be given. I love the fellowship implied in "brethren," but I despise the cant that oftentimes hides behind it.

But I do not want to write about the text. I simply want to use it to get you to think, and to get before you some things that need to be seriously considered. The question asked indicates that something of momentous importance confronted those who asked it. They saw their condition and felt their need and did not know what to do to meet it, therefore, appealed for information.

There are before us now, as Baptists, some tremendous problems, hard to solve. Some things that we cannot afford to treat with indifference. I want to speak to you of just one thing: that is of the Interchurch Movement which is constantly being pressed upon us. The actions of this movement are so daring, its undertakings so colossal, its manifestations are so arrogant, and its method so threaten the destruction of all that we hold dear that it just must be considered.

Never in the ages of history, that I can recall, has anything like this movement been undertaken till now. From the actions of those who are managing the movement we can but judge that back behind it there are a number of men with great wealth who are determined to make it go to the destruction of whatever they oppose in religion. The statement that the managers of this movement have rented twelve acres of floor space in the Greenhut Building in New York for office rooms and that they have contracted to pay \$3,500,000 for the rent for ten years shows that there is behind the movement bitter determination and mints of money. It is said that the floor space is more than three times as much space as is now occupied by the official boards and managers of the denominational work of all of the Protestant denominations in the United States. Think of the bigness of the office room, and the number of men that will be needed to occupy the offices, and what the salaries must be if the rent of the offices costs \$350,000.

One of the stated purposes of this Interchurch movement is said to be "economy," but the renting of such extravagant quarters for offices shows that the statement misrepresents the facts. The question naturally arises, What is that tremendous office force going to do? The Baptists, the Methodists, the Presbyterians, in fact all of the denominations all now have their own work fully organized and manned for carrying out the purposes of the several churches. What are

those many Interchurch officials going to do? There is something on foot not revealed. The Interchurch movement represents no one denomination as such, nor is it authorized to manage the business of any that I know of. What then are they going to do with so much office room and so many officials? I think that you can see that they must have some unrevealed plot for destroying the denominations now existing and the setting up of some kind of a centralized, so called religious institution, with headquarters in New York, with determination to usurp authority over the religious work of the world. Professedly they simply want to "cooperate" with the denominations to enable them to be more efficient, but I believe that really they want to get hold of conditions and dominate.

Their purpose seems to be to slip in unawares under the guise of "union" and "cooperation," and many are falling to their flatteries. It was reported recently in a secular paper that the Methodists of Memphis, Tenn., were going to put on "a Sunday school campaign" of some kind for the city, and the Interchurch officials interposed to get a joint campaign and stopped the thing. Thus now by shrewdness they enter in and control. They set themselves up as knowing better what to do and how to do it than the churches that are on the field supporting the work, and with Jesuitical keenness they are slipping in and carrying their ypoints. Never have I seen anything that reminded me so much of Jesuitism as this self-assumed Interchurch movement. Where did they learn so much. They are all, presumably, members of some one of the churches now doing business. If they went to religious schools they were schools supported by the churches. Where then did they learn to do things better than those who have been working for years? Can anybody know that the plans the Interchurch officials want to put on are any better than the plans now in operation? Are not their plans untried speculations? Why, then, will men tumble to their untried suggestions and be dominated by a money-backed combination which from its extravagance, indicates that it is seeking its own interests? That is enough. I just want to get you to think. Baptists! "Men and brethren, what shall we do?"

My idea is that we must show to our people, if we can, that this movement must have as its hidden motive its own rule over the Protestant religion of the world. It is working everywhere, and, as I see it, it is the most destructive move ever started among Protestants. If it prevails it will first destroy individualism and make of the masses of Christian workers mere parrots, repeating what they get from the central offices in New York. As Christian Science teachers have to teach what Mrs. Eddy taught, so will individualism be submerged by the dominating control of the New York management and the workers go forth as mere declaimers, repeating the saying of the central offices. Thus it will destroy deep, individual Bible study and take the soul out of preaching.

Second, it will make the church which it forms a Babel—a confused mixture of murdered beliefs. Third, it will throttle all who oppose its sway. Fourth, it will dominate Protestantism. And, fifth, it will, I fear, turn the whole thing over to the Catholics and bring back the days when martyrs suffered on the rack and at the stake.

That is the picture as I see it. Some will not go into it, but woe be to them if this movement prevails. The only thing that has given freedom of thought and individualism to the world of professed Christians are the denominations of Protestantism. Centralize those denominations under one control and thinking will be stopped among the masses by domination, and those who dare to think and speak will be made to suffer I long for the day when Christians shall "All come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." But a centralized, dominating, self-

(Continued on Page Seven.)



# The Baptist Record

Convention Board Bldg. Jackson, Miss.

Phone 2131.

\$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

BY THE  
MISSISSIPPI BAPTIST CONVENTION BOARD

J. BEN LAWRENCE, Cor. Sec'y  
H. L. LIPSON, Editor.

Entered at the postoffice at Jackson, Miss.,  
as second-class matter.

Acceptance for mailing at special rate of postage provided  
for in Section 1103, Act of October 3, 1917, authorized  
April 4, 1919.

When your subscription expires unless you send in your  
renewal your name will be dropped from the list.  
Obituary notices, funeral notices, or in the form of resolu-  
tions, of 100 words or less, are inserted free; all other  
word, which must accompany the notice.

## EDITORIAL.

### THE PROBLEM OF THE BUDGET IS THE PROBLEM OF CIVILIZATION

Civilization is the art of living together. To be sure if a man lives absolutely alone there can be no civilization, and no need of any; no laws regulating his conduct toward others for there are no others with whom he has any dealings. It is only when some other person breaks in on his solitude that he must begin to regulate his conduct with reference to something outside himself. He is no longer self-centered or absolutely independent.

The word civilization comes from one meaning citizen or a similar one meaning state. A citizen was one who lived in a city and has its privileges and protection as well as assumes its duties. A city is an aggregation of people for mutual protection and help. The ancients lived mostly in cities because it was unsafe to live anywhere else. But mutual protection means mutual obligations and duties. There are no protection and no benefits unless these obligations are recognized and the duties performed. These duties will certainly limit in some way our freedom of action. We will be in some measure circumscribed for the common good. The city in ancient times was the political unit, that is the state. In our time the unit is larger and more inclusive. Our relationships broaden out and touch more people and more interests. Civilization is a growth.

There are some people who do not like the restraints that are imposed by close contact with others and the consequent cooperation that is necessary. Daniel Boone could not get his breath well in Kentucky when somebody moved within ten miles of him. So he emigrated to Missouri. So there are people today to whom cooperation in religious work is irksome and galling.

This brings us to the budget which is another expression of civilization. The law of the budget is the law of civilization. We have passed the time when we could raise wild hogs in the swamp and find them only at killing time. We have passed the time in most places when we can turn our stock out on the common or on our neighbors. We must have fences and stock laws. This parable is still on the subject of the budget. The budget is an arrangement agreed upon by all parties and all interests to cooperate in doing our work. The interests are too many and their fields of operation too wide and complex now to allow every man or every church, or every institution to go his own gate and work in his own way without reference to one another. They will get their interests crossed and things into confusion, perhaps into combustion. To save from or prevent this there is a coming to gether (some people object to the Latin word convention) of the parties at interest and an agreement as to the amount needed for each department of the work and for the whole. We have dis-

covered that the work is one and all interests are pooled. Each works for all and all for each. The common weal or commonwealth is the object of the whole body.

To be sure there are adjustments and limitations, for the several items. But in the end each gets more than it would if it sought its own interest alone. Just as a person who goes to a market in the city has access to more and a greater variety than the man who grows the cabbage and potatoes on a farm. Just as law may put some restraint upon liberty and yet enables liberty to be preserved and attain its objective. So the budget may put some limitations upon the freedom of an individual giver or church or institution. But it guarantees the continuance of the work and does more of it and accomplishes more of it. We simply must work together, since we have gotten so close to one another, or we will have to fight together. It is mutual cooperation or perpetual strife.

Now and then somebody asks, Can't a man do what he pleases with his money? Can't he designate it if he wishes? Can't he put it all in one institution? Yes, and no. He must know that others are working for the same institution. The things to which he gives is a part of the cooperative work. And if we are to cooperate or work together there must be some plan, some agreement, some proportion, some ratio of distribution. Somebody will have to balance the accounts which he has unbalanced. How can two walk together unless they be agreed. To agree in the matter of financing the Lord's work is to have a budget, in which every object shall be provided according to its needs. It is simply the law of civilization or of living together.

We cannot refrain here from a further application of the same principle. The nations of the world today are neighbors. They must live together and work together. They are closer than ever before. Their relations are more closely knit and complex. There must be some sort of international agreement and cooperation if civilization is to continue—Will somebody please whisper this into the ear of the U. S. Senate.

## TO WILL

There is a verse somewhere in Philipians which always braces you like a fresh whiff of ozone, almost like a breath of ammonia to a weak heart. It says, "It is God who worketh in you both to will and to work, for his good pleasure."

The will is the dynamo in every man. If that is strong, he is strong; if it is weak, he is a weakling. If it is perverse, he is a renegade and a reprobate. The will strengthens and controls every other faculty of the mind. The cultivation of memory is making up your mind to recollect. The habit of forgetting is due to the ungirding of the will. The ability to learn is the determination to go after it. The power of concentrated thinking is the will holding you to the subject, determined not to let go till you get what you went after. Joy itself is setting yourself to the contemplation and doing of pleasant and worthy tasks by an act of will. Righteousness is willing to do right; it is the exercise of choice or decision in the right way. Even the righteousness of God in Christ is secured by decision or will to receive Jesus as Lord and Savior. He says, "If any man will to come after me, let him deny himself and take up his cross and follow me." The famous invitation in the last chapter of Revelation reads, "He that will, let him take the water of life freely." It is done by an act of will.

Attention is called to this because there are so many people who have the hesitating habit. They are in doubt or perplexity and uncertainty. They are confused because the will is weak. They are like the people to whom Elijah spoke on Mt. Carmel: "How long halt ye between two opinions? If Jehovah be God, follow him; and if Baal, follow him." His words were sharp like the crack of a whip. They were needed because the people were in confusion and help-

less uncertainty. They were like people who stepped one way then haltingly retraced it and stepped another way, only to halt again. By his question he got their attention. But they were like dumb sheep: "And the people answered him not a word." Their plight was pitiful. He worked with them until he got them to say to his proposition: "It is well spoken." He was making progress. But he didn't stop till he had led them to come out in the face of the reprobate king and the hundreds of false prophets, and fall on their faces and proclaim, "Jehovah, he is the God; Jehovah, he is the God." While their wills were at work he had them slay all the false prophets before his face. God works in many ways; but always he works in us to will. All the fake doctors and patent processes for restoring lost manhood will never do that. It is God who worketh in us to will and to do.

If this element is overlooked in education, whether in the home or the school, it is fatal. Most people's idea of education is to sharpen the wits and accumulate a store of knowledge. If this alone is done we have utterly failed and until this error is corrected, we are doomed to hopeless and perpetual failure. Worse than David in Saul's armor is the man with much learning and splendidly trained reason who cannot wield it because of a perverted will. He is like an idiot or a maniac with a machine gun. He is irresponsible and everybody is in danger. I had as soon see a drunken man carrying a hundred pounds of dynamite.

The point of all this is that the proper development and control of the will is a moral question. It is God who worketh in us to will. Education which takes no account of the moral quality or the moral aim is worse than no education at all. President Nicholas Murray Butler says: "All our learning is powerless to produce any genuine progress unless there is the will to righteousness." We must recognize our dependence upon God as the source whence the will is strengthened, and the one who alone can give it proper direction: to will and to work, for his good pleasure. God does not force the will; there is no violation of man's nature or personality. He puts the responsibility on us, but he stands ready to help; and if we will to do the will of God, we shall know from experience with him all that he can teach us. One who lets God work in him has all the nergy of omnipotence behind his will and all the forces of the universe in his favor. It may not have been simply poetry when Deborah sang that the stars in the courses fought against Sisera.

## DISTINGUISHING THE THINGS THAT DIFFER

This is a fine art, and what is more, it is a scriptural command. You will find something along this line in Philipians 1:10, in Romans 2:8 and in Hebrews 5:14. Not in these words perhaps, but these words would be a better translation in the first two places and will be found in the margin of the American Revision, where the rendering in the text is "approve the things that are excellent." In Hebrews the writer speaks of those who though use have their senses exercised, or trained, to discern both good and evil.

Success in any line, knowledge of all sorts, depend upon this ability to distinguish the things that differ." As long as all letters look alike to you, you will never learn the alphabet. As long as all words look alike to you you will never learn to read. As long as all horses look alike to you, you will never make a successful horsetrader. As long as all doctrines or dogmas look alike to you, you will never know the truth. As long as all conduct looks alike to you, you will never attain a righteous character. As long as all sounds seem the same to you, you will never become a musician. Accuracy and nicety in judgment, habitually practiced, make for righteousness, progress and success. Failure here is failure everywhere.

You must know the difference between stone



and bread, between scorpions and eggs, between fishes and snakes. You must separate between good and bad, worthless and worthless, wholesome and hurtful. You must approve the things that are excellent. Many books are published today. Is your reading accidental and haphazard? Or do you distinguish and select what is good? Many news papers are published today. Do you pick a good one and read it or do you read whatever you pick up or is handed to you? Many circular letters are sent out through the mails now. Some are good, some bad, and some indifferent. Do you distinguish the things that differ? We heard the mission secretary the other day wondering if the brethren carefully considered the letters he wrote them, or if they were thrown in the waste basket where it is in poor company. You will find that what goes out from his office like that which is in the Baptist Record is worth your giving it good consideration.

#### HOW SEEDS TRAVEL.

One of the most interesting mysteries of nature is the way seeds travel from place to place. Ever and anon some new plant springs up in your field or along the highway, makes itself at home and begins to increase and multiply. You can run back over a list of them, some good neighbors and some genuine nuisances. Bitter weed, lespedeza, koko grass, and others come to mind, whose names are not familiar and whose spelling even the dictionaries have not learned. The wonder is how they spread and grew. They came on the wings of the wind, in bales of hay, on the feet of cattle, clinging to the clothes like beggar lice and cockleburrs. They have wings in thistles and feet and claws in the Spanish needle. God has his own purpose and method of scattering them.

But this is no natural history magazine and these things are spoken in parables. We have been studying and will continue to study the spread of the gospel in the beginning. Jesus said the kingdom of heaven is like a man who went forth to scatter the seed. It would be well if every man accepted his divine commission to scatter the seed. He has told us to do it. Go ye into all the world and preach the gospel to the whole creation. His people are not always faithful to the charge and some times they have to be thrust out. Then they that were scattered abroad upon the death of Stephen went everywhere preaching the word. God overturns the basket and scatters the seed upon the wings of the wind. Sometimes they are blown into the most unexpected places. It was so when the disciples found themselves in Samaria and the truth spread so fast and made so many converts that they had to send to Jerusalem for Peter and John to come and manage the movement.

Now the point of this story is that one way at least for a great evangelistic movement to work is from within and below and not from above by a super-organization. Peter and James and John and the rest of the apostles did not seem to be the principle movers in it. They had done their work well in Jerusalem and continued to do it. But they didn't organize a movement, and lay out plans and appoint committees and assign territory and secure agents and directors. The Spirit of the Lord breathed upon the common people, the deacons and laymen, and an upheaval of persecution broke up their easy going ways and meetings in Jerusalem and sent the members pell-mell into all the country around proclaiming the resurrection and the Lordship of Jesus. The trade routes, the social meetings the business transactions were all carriers of the seed. The gospel seed went like the thistle, like the sycamore seed, like the cockle burrs. The seeds of life can travel as easily as germs of disease if the common people have a vital, genuine case of religion. Like the sparks from a great conflagration, the word went out from Jerusalem. Every man and every natural outlet became evangelists. If you will seek by prayer

and right living and earnest personal work to make your church like the one in Jerusalem, the country round will get the benefit of it.

#### IS COOPERATION CONDITIONED ON CREED?

Is cooperation in missionary, education and benevolent work dependent upon correspondence in creed? That is the question that is coming up in shadowy or substantial form from time to time. Brethren are some times asking in a hesitating way if certain beliefs are to be "tests of fellowship." Sometimes one is heard to propound the question with more boldness, as does Dr. E. B. Pollard in a recent article in the Religious Herald, entitled "An Open Letter to Dr. Love." In this open letter, Dr. Pollard discussed a document sent out by Dr. Mullins and others, a "fraternal address," acting as a committee of the Southern Baptist Convention.

We may dismiss that part of Dr. Pollard's article which speaks of it as an effort on the part of the committee "to drive a wedge between the Baptists of the Northern states," as entirely apart from the mark. It hadn't occurred to us that anybody down this way was designing divisions among Northern Baptists. But the question as to whether the ability to work together in organized Christian effort is dependent upon a common faith and agreement as to the Bible and its interpretation, had as well be considered and answered.

With us there is but one answer to that question possible. Churches or individuals which do not believe the same things are not trying to do the same thing. The purpose of all missionary and educational work is to establish the kingdom of God in the world. The coming of the kingdom of God means the doing of the will of God. The will of God is revealed in His Book. What is not in accord with that or is contrary to it must not be taught or supported but must be eradicated from the minds and practices of the people. To say that we can work organically with those who teach things contrary to the faith of the gospel or practice things not in accord with it is to try to mix water with oil, or to store powder and fire in the same room.

To state the Christian task from another point of view, it is to save men and grow them into the likeness of Christ. Certainly not all so called Protestant churches, not to speak of the multitudes of other Christians are not agreed as to the conditions of salvation or the truth necessary to sanctification. There are people in the Baptist denomination who do not hold to the usual Baptist views of inspiration of the scriptures, the vicarious atonement, regeneration by the Holy Spirit, or the virgin birth of Jesus. We hope their numbers are few. But we would be far from sending any such people out as missionaries; and we would be far from cooperating with them in sending out others, where they had any voice in determining the qualifications of the missionaries. We are told there are Baptist Missionaries whose teaching is open to serious question. We have no reason to believe that any sent out by Southern Baptists are open to question in this matter. Northern Baptists drew the line on the slavery question, refusing to appoint missionaries who were slave owners. We have now no complaint against them on this score though that was the reason for organizing the Southern Baptist Convention in 1845. But we could better afford to cooperate in sending out slave owners than in sending out a man who puts a question mark after the great truths of the atonement, or resurrection, or inspiration.

The point here is that agreement on fundamentals is necessary to cooperation. How can two walk together, and how can a million work together, except they be agreed. We cannot work with those who seek to destroy the things which we seek to build up. And if somebody asks the question whether the conditions of cooperation are creedal our answer is certainly in the affirmative. If somebody asks the question as to whether certain doctrines or practices or interpreta-

tions of the Bible are to be tests of fellowship, our answer is if the doctrines are mutually destructive, or if the holding and teaching of one destroys the faith of any or puts a hindrance in the way of progress, then the fellowship must be sacrificed to the furtherance of the gospel.

#### CIGARETTE OUTPUT BREAKS RECORD

Cigarette production in this country in September amounted to 4,283,685,000 cigarettes, an increase of 877,000,000 cigarettes over the same month in 1918. This was the largest increase in any single month in the history of the industry in this country and also constituted a record month's output.

Just how remarkable these figures are is shown by the fact that in the year after the formation of the Tobacco Trust total cigarette business of the country was approximately 3,000,000,000 cigarettes. In other words a single month's production is now running at the rate of 1½ times the yearly production at that time.

Manufacturers Record, Baltimore, Md., says: "The American Federation of Labor has formally announced through Samuel Gompers that it is going to oppose with every power it possesses both of the anti-sedition bills now before Congress. Viewing the two bills as one, Mr. Gompers says that 'it strikes a deadly blow at legitimate organizations of labor or any other progressive movement for the betterment of the masses.' If a matter-of-fact, sensible measure to penalize sedition does in fact 'strike a deadly blow' at union labor, then it is certain beyond all question that the time has come when the enactment of such legislation is an absolute necessity."

The meeting at Clinton was said by Pastor Wall and others to be the best since he began his ministry there. Forty people were received for baptism and six were already awaiting baptism. Brother W. M. Bostick proved himself an excellent preacher and leader. The congregations were good and the people gave earnest heed to the word and supported the preacher and pastor in their work. There were several hindrances, including bad weather, ball games and lyceum numbers, but the Lord worked graciously and mightily. Christians were greatly helped in the life of faith.

Italy is beginning to see the light on the liquor problem and makes a beginning in prohibition, as the following from an exchange shows: Under a new decree issued in Italy the sale of liquor containing more than twenty per cent, of alcohol is allowed only between the hours of eight a. m. to three p. m. and six p. m. to ten p. m. On Saturdays the sale must stop at midday, and no liquor is to be sold on Sundays and holy days. Wine shops are to close at ten p. m. in summer and nine p. m. in winter.

Marconi of wireless fame, reports that his apparatus had a fit as if somebody in Mars were trying to signal him. Dr. Abbot of the Smithsonian Institution declares that communication with Mars is impossible, because it is too cold on that planet for beings composed of the same material as ourselves to exist there. He says its more probable that somebody in Venus (the usual morning or evening star) is signaling to us as Venus is only twenty five millions miles away and has a warm climate.

Dr. Rufus W. Weaver, the president of Mercer University, Macon, Ga., has gone vigorously to work to make it a great institution. He is asking the city of Macon to give an unconditional title to the property now in use, and is likely to get it. He is also asking Macon for \$100,000 and is expecting \$300,000 from the General Education Board of New York. He prophecies an endowment of three million in five years and ten million in 17 years.



## THE OUTLOOK FOR PALESTINE.

(J. F. Love, Cong. Sec'y.)

What of the future of Palestine? We make no general, and comprehensive forecast; we record some observations and impressions made during a brief visit to the country, a visit, however, which has covered a large part of the Holy Land.

Changes for the country are certainly imminent. Indeed changes are already taking place. It is probable that greater changes will be effected in this land during the next decade than have been witnessed here in more than half a millennium.

1. The horrible rule of the Turk is broken. The condition of the people and the country is an indictment of the Turk and Islam. A land of marvelous resources has been left a wilderness and a waste, and the people poor and wretched beyond description. The spiked hoof of the Turk has left scars on the very face of nature, and humanity has been crushed, debased and marred almost beyond recognition in many cases.

That which more than anything else insures the growth of a people and elevates society is the right of free individual choice in matters of religion. This Islam denies and uses any means to enforce the prohibition. There are well authenticated cases in Palestine of barbarous inhumanities being inflicted upon Christian converts from Mohammedanism, and other cases of the mysterious disappearance of Christian converts. Thank God that the effect of the awful war is the breaking of the power of this wicked cult in the land of the prophet and the Savior of the world. A large majority of the population are Mohammedans, but the power of the institution is broken and its prophets have been proven false by recent events. Such facts effecting religious conditions in Palestine may be expected to have effect.

2. The British are here. When General Allenby marched into Jerusalem the event signaled a new political regime for the country. Everywhere now the British soldier is in evidence, and the country is beginning to show the beneficent results of the change. Of course, there is evident the sad aftermath of war. Many have lost all; taxes are high; living expenses have advanced frightfully. The country has been stripped of stock and farm implements and the lands are untilled. Nevertheless England is building roads and thus giving work to thousands. The soldiers are spending money here and guiding the people into a better day.

3. The Zionist movement is to be reckoned with in any forecast of the future of Palestine. Thousands of Jews have come from many quarters of the globe. The plains of Sharon and Esdraelon are dotted with Jewish colonies. In every instance the evidence of their presence is seen in better residences, young olive, orange, almond and other groves, and the improvement of the country. On the trains, in the port cities and hotels, one meets their Zionist immigration agent and the immigrants, sometimes in large numbers.

But a problem has been created. The natives, even the native Jews, do not welcome the newcomers. There is a strong feeling of resentment among a class for the movement. Some of this is doubtless due to the manner in which the immigrant Jew has been in very many cases disposed to treat his less prosperous and more backward Jewish brother. It has been our surprise both to learn that the native Jew resents the coming of the Zionists and the inconsiderate treatment which the first receives from the latter. A part of the irritation is caused by the fact that the Zionist organization is seeking to buy up the best land while the people are poor and cannot guard their own interests. The only serious criticism that I have heard of the British government, which is making a commendable effort to improve the country and the condition of the people, is the encouragement which certain high officials have given the Zion-

ist movement. What the future of the movement will be I cannot tell, but it is certain that the natives, Jews, Mohammedans and Christians alike regard it as offensive intrusion into the social, economic and political life of Palestine. One of the Zionist agents has said that the movement is more political than religious. If it proves itself to be such, a case will be made for the British government to handle.

But our observations in Palestine have been made in the capacity of a missionary investigator. What of Christian missions in Palestine under the new order?

It seems to us inevitable that recent events and the present course of affairs will make up in the whole a more favorable situation for Christian missions. Henceforth individuals in Palestine, Mohammedans included, will be protected in their right to make choice of religious faith and to openly declare and practice it. The British will foster education and general intelligence. World contacts will be more frequent and general. Thus prejudices will break down and the native mind will gain power to make estimates and to discern contrasts. English speech is already becoming common among the younger people, and English literature will flow in bringing Christian ideas and information concerning Christian ideals, motives and achievements.

It seems possible that the societies of the Established English Church will derive the larger benefit from the new missionary opportunities. They are here, well-placed and well-equipped, and with a good patronage already gathered. From a worldly point of view, too, they have the advantage. There is, of course, much human nature here, and many natives will see that in a choice between two or more Christian societies their interests will perhaps be conserved by making alignment with those who are close to those in power. The alliance of the British church and state will make this reasoning plausible. The Presbyterians of Scotland have a good work in Palestine, and there are some other missions conducted at certain points by societies or independent missionaries. Besides these, the Orthodox Greek, Greek Catholic and Roman Catholic missions are scattered over Palestine.

It will be interesting to Baptists to be told that the English Bishop of Jerusalem showed us a handsome baptistry which has been constructed of beautiful marble in his cathedral, and that he explained that the converts from Mohammedanism usually asked to be immersed. This fact may in the end have some bearing not only upon religious practice in the Holy Land, but upon the universal issue of the fight which Baptists have ceaselessly made for the recognition of the original ordinance of our Lord; for do we not pray that the time shall come when all Mohammedans will confess Christ as their Savior and Lord?

Recently in Brazil, at one of our far mission stations, the need was felt and expressed for a missionary who could teach and demonstrate practical agriculture. The need was so manifest and the demand so urgent that business men in the community offered, if our Board was not able to pay the expense, that they themselves would meet it. Without any knowledge of these facts, Mr. E. L. Hobby, a graduate of Mississippi Agricultural and Mechanical College, who was a good soldier during the recent war, and is now taking a post graduate course in agriculture at the college, on last Sunday night surrendered to the conviction that he should be a farmer missionary to the people of Brazil. He was in attendance on the Baptist Student Volunteer Convention at Hattiesburg and made a good talk which deeply impressed everybody with his seriousness and sincerity. He had been thinking of the matter for three months and came to the decision while attending the convention. Fifteen other young people made a similar decision to be missionaries while attending the convention. The Mississippi Convention Board will probably cooperate with the young people by putting a student secretary in the field.

## MY EXPERIENCE.

I want to give my experience the day of the 75 million drive. We met at 7 o'clock Sunday, November 30th, for the sunrise prayer service, with the workers nearly all present, some other good workers present to select in place of those that were absent. Had several good earnest prayers and some good speeches, exhortations, asking each worker to do his or her duty just as though the whole campaign depended on them. I would stay at the church all day and pray for them and asked others to come and join me. Then we sent home to get breakfast and then went back to Sunday school, and when Sunday school adjourned somebody suggested that we could commence signing the pledge cards so the work started. Everybody seemed to be happy, so the work for which we had been planning and praying for so long had actually started and before 2 o'clock that afternoon we had already gone over the top, already over \$6,000, but the workers went out two and two to see everybody, and the pledges came rolling in and before 6 o'clock the workers came in worn and tired but happy with something over \$9,000 in pledged and others to see.

That was the greatest day we ever saw here. Some Experiences While We Were Working Up the Drive.

There were six churches grouped with our church and the group organizer, W. M. McLeMore, planned to go to every one of them with some of our four minute speakers for we had some good ones. There was one church that had a pastor that was opposed to the campaign and sent us word not to come to that church that they had voted it down or out. What a pity a missionary church voting against taking up a collection for missions, for Christian education, for the orphans, for hospitals. It seems to me that a church that would do that would vote against the Savior. Inasmuch as you have done it to one of the least of these you have done it to me.

In a few weeks after the drive our group organizer got a letter from a member of the church that had voted it out, saying he wasn't satisfied, that he wanted a part in it. How must I do to get in it. So he set down and wrote him a nice letter and in a few days this good brother came riding in 6 or 7 miles through the rain and turned in \$100, \$50 for himself and \$50 for his wife, and said some other members of that church wanted a part in it. Oh, that people could be waked out of sleep and be made willing to do the Lord's will.

J. D. W.

## I SECOND THE MOTION

I think that Dr. Gambrell's words on the front page of last week's Record ought to be emphasized. I am not prepared to say anything about the need of another seminary. I rather think though there ought to be more seminaries rather than larger ones. There would be more opportunity for the students to get pastoral work and the immediate influence of the schools would cover more territory.

But that which I started out to speak of was his word about the little schools. The strength of the Baptists, like that of any other democratic people, is among the masses. We ought to keep our educational system close to the masses. There seems to be more ground for the secondary school in the denominational system than for the higher institution. In it more young people are reached at an age when they are forming opinions and making their life decisions. In our own state, with our numerous agricultural high schools, a large number of our young people are getting their high school training away from home, but where the stamp of our denomination cannot be put on them. There is need in our denominational system for schools that can reach these very young people.

In the recent distribution of Mississippi Baptists' money for Christian education for the next five years only ten per cent was allowed for sec-



ondary education. This is not quite as much as Clarke College asked for, but that is not what I would complain of now, there should be more secondary schools than Clarke College and they all should be given a living chance. I hope that Dr. Gambrell or some one else will take up this matter again soon.

JOHN F. CARTER.

75 MILLION CAMPAIGN DISTRIBUTION IN MISSISSIPPI

Objects Participating	Total Amt.	Pctg.
Christian Education .....	\$ 994,000	.284%
Foreign Missions .....	934,500	.267%
Home Missions .....	567,000	.162%
State Missions .....	665,000	.19 %
Ministerial Relief .....	49,000	.014%
Orphanage .....	105,000	.03 %
Hospitals .....	185,500	.053%
Total .....	\$3,500,000	100%

Christian Education  
Total Distribution

In Mississippi .....	\$849,450	.8546%
South-wide Objects .....	144,550	.1454%

Total .....	\$994,000	100%
-------------	-----------	------

Distribution in Mississippi

Building and Endowment..	\$807,100	.95%
Ministerial Education .....	42,350	.05%

Total .....	\$849,450	100%
-------------	-----------	------

Distribution South-wide Objects

Louisville Training School.	\$14,021.35	.097%
Louisville Seminary .....	29,488.20	.204%
Forth Worth Seminary .....	34,113.80	.236%
Ft. Worth Training School.	9,395.75	.065%
Baptist Bible Inst. S. Fund	14,021.35	.097%
Baptist Bible Inst. Bldg. & End. ....	29,488.20	.204%
Negro Theological Seminary	9,395.75	.065%
Support Educational Board	4,625.60	.032%

AN ADVANCED TRAINING SCHOOL FOR SUNDAY SCHOOL AND B. Y. P. U. WORKERS AND OTHERS

(I. J. Van Ness, Cor. Secy.)

There is a great demand for field workers capable of conducting our enlarging Sunday school and B. Y. P. U. work. Nearly all states are putting on bigger programs and many churches are applying for paid workers. The demand everywhere is that these men and women shall be in touch with the methods of the Sunday School Board and catch the spirit of our workers.

In order to provide as far as possible to meet this demand the Sunday School Board at its last meeting authorized the organization of an advanced training school to be held in Nashville in our building beginning May 31st and continuing for four weeks. We expect to fit up class-rooms in our building, this being made possible by the recent enlargements, and to conduct a regular school for these four weeks.

The field workers of the Sunday School Board will be the faculty, and in addition men of note in certain lines of teaching and Sunday school work will be brought in. There will be no charge for tuition and the only requirement will be a certificate from a church, or Board, and a certain amount of regular teacher training work.

More detailed plans will be announced in a short time. In the meantime we shall be glad to correspond with any one who may desire such a course.

At the Baptist Bible Institute in New Orleans Feb. 1-6, will be held special classes for training in B. Y. P. U. work. The speakers and teachers are Secys. Arthur Flake, J. E. Lamdin and H. V. Hamilton, Pastors S. E. Tull, C. T. Johnson, W. A. Jordan and H. W. Virgin. This work is made possible by the State Convention Board of Louisiana. There will be a good attendance. Many from Mississippi ought to go. The institute is at 1220 Washington Ave.

CAMPAIGN MATTERS

(L. R. Scarborough, General Director)

The Conference in Nashville set for the 28th of January had to be called off on account of serious sickness in the homes of the General Director and the Chairman of Commission, and the general health conditions throughout the country. The Conference is set again for February 19th, in the First Baptist Church, Nashville, Tennessee. The Campaign Commission is to meet at 9 o'clock in the Sunday School Board Building. It is expected that the Campaign Commission, the State Secretaries, the Executive Committee of the Southern Convention, the Baptist editors, school presidents, and other pastors and laymen, together with the W. M. U. state secretaries and state vice-presidents, and the secretaries of our general boards, will be present. It is a tremendously important meeting. The whole forward program, in view of our great financial victory, will be considered. The Commission will make definite recommendations concerning the campaign for the discussion of Baptist fundamentals and for the great South-wide soul-winning movement. The brethren and sisters will come to this meeting in a spirit of earnest prayer and faith, seeking the will and power of God.

The figures now total \$90,039,850, as reported by the State Secretaries a little after January 1st. In most states, the campaign is continuing in spite of bad weather; and the figures are constantly arising, and new reports coming in day by day. It will be the plan of the Conference at Nashville, February 19th, I am sure, to push the Campaign in all the churches not completing heretofore their canvass, until every church in the South is reached and every state has reached its quota and beyond. The cash reported is gratifying; and yet a great deal of cash paid in the campaign has not yet been sent in to the State Secretaries. This should be attended to.

100,000 of Dr. Gambrell's "After Campaign Messages to the Brotherhood," a warning against entangling alliances, have already been distributed. Orders are coming in for thousands more. We have had printed another 100,000 and will keep on printing them to supply the demands of the brethren. Hundreds of churches are ordering them in sufficient numbers to give to every member of the church. This message hits the mark and is doing great good for constructive Baptist progress. Those desiring these tracts may order them by addressing Baptist 75 Million Campaign, Sunday School Board Building, Nashville, Tenn. The orders will be promptly filled.

Under the direction of the Campaign Directors, the General Director is having printed a fine lot of tracts on the fundamental doctrines of Baptist faith and evangelism. These will not be ready for distribution until after the Conference February 19th. We are rushing their publication and hope to have, anyhow by the first of March, many thousand of them for distribution.

The brethren will be greatly gratified to know of the wonderful work in the campaign done by educational institutions. The Southern Seminary faculty and students, gave \$93,000 in their own personal gifts and raised from the churches where they were pastors around \$700,000. The students and faculty of our Baptist Bible Institute at New Orleans made a glorious sacrifice and did a wonderful piece of work. The figures have not been reported to me. The Southwestern Seminary, students and faculty, gave \$117,000 in personal gifts and raised from their churches around \$750,000. These reports from these three institutions indicate a great enrollment. The Baptist Bible Institute has up towards 200; the two seminaries have around 500 each. All of our colleges and Baptist schools report an enlarged enrollment of ministerial and missionary students, as well as others. Many colleges made, through their faculties and students, wonderful, sacrificial gifts to the campaign. We should praise God for what our schools are doing.

Now, we should go forward and not backward, avoiding all entangling alliances, watching with prayerful attention those who would embarrass Southern Baptists by cornering them or by align-

ing them with compromising movements. We should go in to strengthen our stakes, lengthen our cords, indoctrinate our people and win souls in the greatest possible fashion. Let there be prayer, Southwide, for the power of God on our forward-looking and onward-going people.

Fort Worth, Texas.

IS IT TRUE?

In the January 18 issue of Kind Words, on the editorial page under the heading of "The Centrality of Christ," the following sentence appears: "The earth itself was constructed in order that the tragedy of the cross might be enacted." I give below the entire paragraph that the connection may be seen.

"Jesus Christ is the central figure in the Bible, in history, in the world, in the universe. In him the Mosaic and Christian dispensations with all their types and doctrines find their culmination. The waves of ancient and modern history meet and part at the crest of Calvary. The earth itself was constructed in order that the tragedy of the Cross might be enacted. And in the wide universe he stands with sceptered palm and diademed brow as the one being who has 'all power in heaven and earth.'"

I grant that God could foresee the time, even from all eternity, when a cross and Calvary would be needed; when sin would need to be atoned for but does the fact that God could foresee all this and consequently planned for it, justify the statement that God's great and primary purposes in forming the earth was to provide a Calvary? If so then it must have been the divine plan and purpose that His crowning handiwork, which He pronounced "very good," should be despoiled by one whom he would permit to tempt them to their fall and ruin, in order that there might be a Calvary. If God planned the culmination of an event, then it holds to reason also that He planned the event and to plan an event it is necessary to also plan the means leading to the event. Such logic would make God responsible for man's fall and ruin. Then in order to remedy His mistake He must provide a sacrifice, that of His own Son, and there must needs be a Calvary upon which the tragedy may be enacted.

We cannot justly nor logically claim that God from eternity planned to create a great world and then create man perfect and in His own likeness, then provide a beautiful home for him, all that a great tragedy might be enacted.

Isaiah says that "He framed it (the earth) to be inhabited." Isaiah 45:18, Gen. 1:28 makes it quite clear as to God's primary purpose in creating the earth.

We should be very careful to make no statement that would place God in a wrong light before the world, especially at this time, when so many are striving to get out of pagan darkness and come into the true light. A right conception of God as a divine personage, in all of his moral attributes is necessary to the building of a correct life, and becomes the chief cornerstone upon which all other knowledge of Him is to be built.

Sincerely,

W. I. HARGIS.

"MEN AND BRETHREN, WHAT SHALL WE DO?"

(Continued from page three)

worked-up management will never bring it about.

Now, "What shall we do?" Never since the Reformation broke the power of Romanism have Baptists been confronted with such a task. Let us live in the spirit, preach anew the old doctrines of the cross, and "stand fast in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

Some of the prophecies seem to point that way. "The spirit speaketh expressly in the latter days perilous times shall come." The trials will be severe, but let us be faithful unto death. This darkness will be but for a season and be ended by the coming of our Lord in glory to crown the faithful sufferers.



## MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. A. Aver. Vice Presidents—Mrs. James K. Godbold, M. F. Doughty, C. Long, J. E. Lide, Jas. W. Champlin and R. L. Bunyard. Other Members—Committee—Meadames A. H. Longino, P. B. Edges, McDonald Watkins, Rhoda Enoch, L. M. Hines, Mrs. Nell V. Bullock, Mrs. C. M. Hall. Corresponding Secretary—Miss M. M. Lackey. Young Peoples' Secretary and Recording Secretary—Miss Fannie Traylor. College Correspondence—Miss Mary Ratliff, Raymond. Training School Training—Miss J. L. Johnston, Hattiesburg. Margaret Fund Trust—Mrs. W. J. Davis, Jackson. Personal Service League—Mrs. J. P. Farrell, Jackson. Editor W. M. U. H.—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

## WEEK OF PRAYER FOR HOME MISSIONS

The Week of Prayer for Home Missions begins February 29 and closes March 6. The literature will be sent out next week. If you do not receive yours, please let us know.

There will be a trouble about this literature reaching those societies that have filled out the post card we sent asking for all the organization officers. But quite a number of societies have not yet returned these cards, so we may send literature to last year's officers, who in turn may be a bit careless about turning it over to the proper persons.

Your attention at this early date is called to the week because we hereby give the list of leaflets that are to be ordered from headquarters or elsewhere. It may be well to state that you will need to refer to the Minutes of the S. B. Convention for as you did during the January Week of Prayer. So be sure and preserve your copy of same as we are out and cannot secure more.

Paid Leaflets: How All-Self Church Became All-Souls, 2 cents; On R. Ben's Mountain, 3 cents; The Teacher Taught, 4 cents; Althea, 2 cents; Musings of an Evangelist, 2 cents; The Cotton Girl, 2 cents; Out of the Hills, 3 cents; Barbara's Little Indian Girl, 3 cents; Four Roads Out, 3 cents; The Happiest Plan (playlet) 10 cents. These will come from W. M. U. headquarters, 15 West Franklin, Baltimore.

"Survey of Needs," published by the 75 Million Campaign, sent by Baptist S. S. Board, Nashville, Tenn., eight cents for postage.

Louisville, Ky., Jan. 20, 1920  
To the Executive Committee, Vice-Presidents and Trustees of the Baptist W. M. U. Training School:

Three months of the session have passed with many blessings and encouragements. The largest student body (15) including the students' wives) have in the main kept up splendidly in health and morale. Since Christmas there have been a few serious cases—one mastoid operation, very successful—one of nervous prostration—and three other cases that have necessitated withdrawal. About the same number of new students are applying.

Mrs. McLure is in fine health and has the big work well in hand. Several very interesting functions have broken the grind of study, and Christmas was a season of rare enjoyment. The 115 students appeared as "little girls" and entered into the spirit of the day with great enthusiasm. The principal had the joy of having her son, just back from two years in the war and four months in a hospital, to spend the first Christmas in thirteen years with her. All rejoiced with her.

The friends from near and far remembered the school with gifts, seventeen wonderful fruit cakes from Mississippi, and about the same number of various kinds from Missouri, candies, fowls, fruits from Florida, boxes of canned goods, fresh meats, etc., etc. \$25.00 annual gift from Dr. L. B. Warren, \$15.00 from the same society in Slater, Mo., who sent the cakes and a large box of candy, evergreens and plants, all made a sumptuous Christmas. The deep appreciation of all connected with the House Beautiful goes out in full measure to these generous and thoughtful friends.

On December 30th the principal and Mrs. Janie Cree Bose chaperoned twenty of the students to the Volunteer Convention at Des Moines, Iowa, and the reports made from this meeting gave wonderful testimony that on the mountain top of spiritual experience they had truly met their Master "face to face."

On January 8th we had the pleasure and honor of entertaining the Trustees and Faculty of the Southern Baptist Theological Seminary—about 75 of our great Baptist leaders. They were surprised and delighted to see what Southern Baptist women have done in building and equipping this \$300,000 plant in a few years, and not a penny of debt to embarrass them.

The domestic affairs have gone well. Through a Central Purchasing Agency, under the auspices of the Welfare League, about sixty benevolent and semi-benevolent institutions have secured good discounts on many articles of food, etc. We have also take advantage of the Army supply sales—one item being hundreds of pounds of bacon in twelve pound tins at 18c a pound. We had to pay more for our coal per ton than last winter, but one of our Advisory Committee arranged for our supply with a reliable firm, and we have had a superior quality, regular supply, and with the best fireman we have ever secured, have fared well. The heat has been most satisfactory and it looks now as if we will be at less expense for heat than since we have been in our new house.

The laundry, too, has been a pleasant surprise. With clothing and bedding for 125 it seemed an impossible task. We put in an extra washer after doubling the capacity of the room, and secured four colored laundresses at a cost of \$37.00 a week. They have done the work most satisfactorily, and when commended by the chairman the head laundress said, "Well, we are trying to serve the Lord, too, down here." Surely in many ways, great and small, God helps us, dear women, in this work for Him.

With renewed thanks to you, our helpful and honored officers, for your confidence and co-operation, we are

Your loving co-workers,  
THE BOARD OF MANAGERS,  
By Mrs. Geo. B. Eager, Chmn.

## YALOBUSHA ASSOCIATIONAL RALLY

The W. M. U. of Yalobusha Association held its third Quarterly Rally at Oakland on January 27th in the lovely hospitable home of Mrs. A. M. Kuykendal, with splendid attendance, and the following officers present: Mrs. J. H. Brown, Associational Superintendent; Mrs. Ned Rice, Recording Secretary and Treasurer; Mrs. H. J. Ray, Cor. Sec'y. and Mission Study Leader.

The societies represented were, Charleston, Grenada, Oakland, Scobey, Wayside and Springhill. Coffeeville and Cascilla had sent in their reports.

It was the most helpful and inspirational rally the association has ever had; the largest attendance; the greatest interest manifested, and a very noticeable improvement in efficiency in association and individuals as well. Practically ever member present joined in a chain of prayer, "That their lives might be a channel of blessings throughout the year," and was impressively closed by the visiting Presbyterian pastor of Oakland. Much regret was expressed over the absence of Rev. and Mrs. Hudson on account of illness. Four societies reported Mission Study Classes, a fact the leader seemed especially proud.

At the close, delightful tea and sandwiches were served by Oakland Ladies.

The Executive Meeting was held immediately afterwards and plans for the next quarter's rally at Scobey, were made. Miss Brilla Saddifer of Oakland was appointed chairman of Committee on Publication. All societies are requested to appoint a magazine secretary and she to send to Mrs. Saddifer a number of subscribers to Baptist Record, Royal Service, and Home and Foreign Fields. They adopted as their ideals "A Record in every home," and purpose to live daily their

motto "That I may know Him." Phil. 3:10.

ROSA L. RAY, Cor. Secretary.

## SOME MORE MEMBERS OF THE \$25.00 CLUB

Forest, Miss.—Grace Parker, Gladys Briggs, Mattie Rae Johnson, Lida Lackey, Letha Lackey, Aleen Joyner.

Enterprise, Miss.—Helen Mae Nutt, Joe Lovell Nutt, George Nutt Jr., Evelyn Hearn, Essie Mae Hearn, Lawrence Baskett, Ruth Neeley.

Sumrall, Miss.—Jessie Ainsworth, Iris Holcomb, Carolyn Thompson, Velma Murray, Susie Faulkner, Elmer Watts, Bessie Ellington, Y. Vonnice Butler, Catherine Rouse, Lorena Lowrey, Rubie Parker, Wilomina Traylor.

Shaw, Miss.—Alma Tatum, Mary Emily Willson, Philip Love, Hazel Love, Will D. Ferris, Mary Olivia Ashley, Earl Allen, Rudolph Allen, Maurice Mitchell, Nan Lawler, William Love, Mary Love, Thigpen, Cecil Lawler.

Jackson, Miss.—Robert Boone, Mary Francis Derrick, Mildred Derrick, Irene Day, Joseph Bennett Flowers, Malcolm Flowers, Faithy Flowers, Theodore Ledbetter, Billie Ledbetter, Margaret Ledbetter, Raymond McCortney, Allen Patrick, Ina Lee, Claud Sutton, Plummer Sandford, James Derrick, Annie Westlin.

Fayette, Miss.—Jim Oliver, Dudley Stewart, Earl Arnold, Martha Stewart, Joseph Arnold, 2. Forest, Miss.—Annie Earl Jones, Audry Sandiford.

## LOUISVILLE TRAINING SCHOOL

Gifts received since October 1st, 1919:

16 feather pillows, Campbellsburg, Ky.; 2 bbls. canned goods, W. M. S. 1st Baptist church, Mrs. R. L. Howard, Paris, Tenn.; 1 box canned goods, Cropper Y. W. A., Mrs. Jas. Moore, pres., Shelbyville, Ky.; 1 bbl. canned goods, W. M. U., High Point, N. C.; 1 box canned goods, Y. W. A., Davis Memorial church, Mrs. Clara Fitzhugh, secy., 424 Capitol St., Jackson, Miss.; 1 dozen Wunchula, Fla.; 1 turkey, W. M. U. Baptist church, Columbus Assn., Shuqualak, Miss.; 1 turkey, W. M. U., Jr., Columbus Assn., Brooksville, Miss.; 1 turkey, Mrs. W. B. Williams, pres., Starkville, Miss.; 3 doz. Napkins, Mrs. Chas. A. Renfro, secy., Glasgow, Ky.; Napkins, W. M. S., Winston-Salem, N. C.; 1 turkey, Mrs. Abbie H. Sanders, Marks, Miss.; Fruit cake, Mrs. W. J. Davis, Pres., 1st Baptist Church, Jackson, Miss.; Fruit cake, Mrs. E. K. Lide, Columbus, Miss.; Fruit cake, Mrs. C. E. Anding, Pres., Flora, Miss.; fruit cake, Mrs. D. H. Hall, New Albany, Miss.; fruit cake, W. M. S., Grenada, Miss.; fruit cake, Mrs. Jone Kirshner, pres., Summitt, Miss.; fruit cake, Mrs. W. G. Raines, Secy., 2nd Church, 560 Hooker St., Jackson, Miss.; fruit cake, Mrs. E. D. Cox, Madison, Miss.; fruit cake, W. M. S., Water Valley, Miss.; fruit cake, W. M. S., Forest, Miss.; fruit cake, Mrs. A. J. Aven, Clinton, Miss.; fruit cake, Miss Ella Carpenter, W. M. S. of Bethesda, Crawford, Miss.; fruit cake, Mrs. Wm. Madison Whittington, pres., Ladies Aid, 1st church, Greenwood, Miss.; fruit cake, W. M. S., 1st Baptist church, Mrs. J. B. Walker, Hattiesburg, Miss.; fruit cake, Mrs. F. H. Andrews, Enterprise, Miss.; fruit cake, Mrs. R. L. Hains, Slater, Mo.; fruit cake, Mrs. L. P. Kees, Pres., W. M. S., Brookhaven, Miss.; fruit cake, W. M. S., Eatonton Ga.; 17 cakes (various kinds), \$15.00 cash, Mrs. J. G. Reynolds for W. M. S., Slater, Mo.; \$25.00, Dr. L. B. Warren (annual gift), Atlanta, Ga.; 14 chickens, Mrs. W. F. Purdy, Drakesboro, Ky.; 1 box candy, Mrs. R. G. Fallis, Louisville, Ky.; pot plant, Dr. Geo. B. Eager, Louisville, Ky.; Basket of evergreens, Mrs. A. B. Weaver, Louisville, Ky.; Indian basket of holloy and evergreens, Miss Viola Wallace, Bacone, Ark.; pictures, Dr. and Mrs. E. Y. Mullins, Louisville, Ky.; 2 baskets canned goods, Crescent Hill Baptist Church, Louisville, Ky.; 1 bbl. canned goods, Mrs. Earnest Baskin, Chapel Hill, N. C.; 1 box preserves, Mrs. H. T. Warren for Cane Run W. M. S., R. R. No. 6, Lexington, Ky.; 1 box canned goods, W. M. S. Baptist church Danville, Ky.; 1 box preserves and jellies, W. M. S., 1st church, Newport, Ky.; 1 box preserves and jelly and sausage meat, Mrs. F. P. Gates, Mt. Olivet, Ky.; 1 bbl. canned goods, W. M. S., Greenville, Ky.



## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,  
Oxford, Miss.

"We Study That We May Serve."

### HONOR ROLL FOR 1919

Senior Union—Pontotoc; Bethlehem (Montgomery Co.); Vicksburg 1st; Longview; West Laurel; Aberdeen; Houston; Oxford; Tupelo; Brookhaven; Amory; Clark College; Clinton, Berry B. Y. P. U.; Clinton, Zeno Wall B. Y. P. U.

Junior Unions—West Point; Meridian, 4th Ave.; Pontotoc; McComb 1st; Oxford; Baptist Orphanage; Brookhaven; Blue Mountain; Durant; Forest; Kosciusko Sec. 1; New Albany; Tupelo; Calhoun City; Aberdeen.

This honor roll is for the year and shows the B. Y. P. U.'s that for at least one quarter qualified as A-1. See if your name is there; it ought to have been, it could have been, it will be next year if you determine it so. DO IT.

The Enterprise Juniors report 80 per cent Bible readers for the last quarter, and as other work sent clothing and shoes to the amount of \$13.40 to the orphanage.

Mrs. J. B. Lawrence, leader of the Juniors, Second church, Jackson, says that their next party will be Feb. 20th and will be a George Washington party. A good suggestion to others. In Mrs. Lawrence's letter she makes two other statements worth giving here. "I am trying to play to bring a number of our Juniors to the Convention at Newton." "We think the Junior Union the liveliest thing about the Second Baptist church."

A letter comes in asking several questions. We give them here and answer them that any others that do not understand may know:

1. When is the convention to be? March 23-25. It opens on the night of the 23rd.

2. About what will the expense of the stay there be. I suppose we will have to pay board and lodging?

No, there will be NO EXPENSE for board and lodging. The Newton people are going to entertain everybody that goes.

Our membership is 30. How many delegates are we allowed? No limit. All who go will be counted as delegates.

The Monroe County B. Y. P. U. quarterly meeting will be held with the B. Y. P. U. of the Baptist church at Prairie, Miss., Feb. 22nd, 2 p. m. Everybody is cordially invited to attend.

Miss Madge Flournoy will tell of the necessity and possibilities of the county B. Y. P. U. at the convention at Newton. She will talk from experience. Be there and take notes so you can go back home and start the organization in your county.

Study Course Week Feb. 22-29. Have you ordered your books?

Somebody is asking, Will Bro. Lee be at the convention? "I say he will." (A new way of saying yes.)

Silver Springs church, Pike County, reports an average attendance of 80 per cent, and that is 11 miles out in the country. It can be done in your church, too.

Be sure you read Mr. Leavell's article in the February number of the Home and Foreign Fields, "The B. Y. P. U. Coming Into Its Own."

### CONSECRATION

Christ, I throw open the door to you;  
Enter my heart and reign, I pray.  
Take supreme command and demand  
That I, Thy servant, shall obey.  
Make of that petty king, my will,  
Thy servant humbled, thy law to fulfill.

Christ, come live in my mind today;  
That by Thy presence my thoughts  
may be changed

With Thy magnetic Love to turn false  
sin away.

And as the darkness at the coming  
of the dawn

Is painted in colors wonderfully rare;  
Purify my darkened thoughts to morn.  
Christ, work through these hands of  
mine

Some simple deed of kindness to  
perform.

Use them Father as they were Thine.

May their work in harmony con-  
form

To the task Thou hast for them to  
do;

Thy labor great or small may they  
carry through.

Christ, I consecrate my all to Thee;  
My time, my money, talents, all are  
Thine.

For hast Thou not given all to me?  
So I seek joy in Thy service, Lord,  
For I have learned that happiness is  
not gained

By getting, but in giving only is at-  
tained.

—Forest N. Pack.

Miss Beverly Martin, chairman of the social committee of West Laurel B. Y. P. U., submits the following copy of the invitation to their last social and also gives a sketch of the social. Miss Martin says that the rain that fell just at going time made them run alright, but that the clouds kept the moon from shining but that they had a good crowd and a good time anyway.

On Friday night by the light of the moon,

Be sure to come on the run;  
And you will certainly not be too soon  
For the Senior B. Y. P. U. fun.

—Social Committee.

West Laurel Baptist church, eight o'clock.

It was a leap year social with everything to emphasize the idea. As each guest came in the boys were given a heart, cut from red paper, to wear on their sleeves and the girls a small white arrow. Then we let them draw half of little white paper fans, the fan when matched made a little poem. This way they had partners for progressive conversation starting off with "ship" and ending in courtship. Every one enjoyed this and it

broke the ice. Then the girls wrote a song to their partners. We had the greatest fun when they were read or sung or read. Then the boys were each given a number and told to look for their fortune. They had quite a scramble for they were hid in every part of the room. After this we played several games like toss the handkerchief. We chose partners and the girls each had one minute in which to propose to her partner. I think the boys enjoyed this most. The ice cream and cake came next. Then the serious part of the meeting.

Two English boys, being friends of Darwin, thought one day they would play a joke on him. They caught a butterfly, a grasshopper, a beetle, and a centipede, and out of these creatures they made a strange composite insect. They took the centipede's body, the butterfly's wings, the grasshoppers' legs and the beetle's head and glued them carefully together. Then, with their new bug in a box, they knocked at Darwin's door.

"We caught this bug in a field," they said, "can you tell us what kind of a bug it is, sir?"

Darwin looked at the bug and then he looked at the boys. He smiled slightly.

"Did it hum when you caught it?" he asked.

"Yes," they answered, nudging each other.

"Then," said Darwin, "it is a hum-bug."—New York Tribune.

While he was making his way about his platoon one dark night a sergeant heard the roar of a "G. I. Can" overhead and dived into a shell-hole. It was already occupied by a private,

who was hit full in the wind by the non-com's head. A moment's silence—a long, deep breath, and then—"Is that you, Sarge?" "That's me." "Thank heaven! I was just waiting for you to explode."—The American Legion Weekly.

Aunt Nellie—Well, Bobby dear, did you see Santa Claus this time?"

Bobby—No, auntie; it was too dark to see him, but I heard what he said when he knocked his toe against the bed post.—London Tid-Bits.

Country Notice—It is forbidden to tie horses to trees, as they bark, and thus destroy the trees.—Boston Transcript.

A New Yorker tells of a couple he observed at a county fair. They found themselves in the center of quite a crowd near one of the amusement booths and the gallant husband said to his wife: "I say, dearie, I think you'd better give me the lunch basket. Don't you see we are apt to lose each other in this crowd?"—Illustrated World.

### SEX PROBLEMS

Every married couple and all who contemplate marriage should own a complete Book of Life, of 1,000 pages, handsomely bound, such as the "Medical Adviser." It unfolds the secrets of married happiness, often revealed too late. Sold formerly for \$1.50. We can mention only a few chapters here: Mechanism of Life, History of Marriage, Sex Problems, Advice for Mother and Babe, Nervous Troubles, Anatomy, Physiology, Medicine, First Aid to the Injured.

Special Offer: For a limited time we will send one copy for five dimes (or stamps), to readers of this paper. Address Medical Press, 640 1/2 Washington St., Buffalo, N. Y.

## Physician Explains Who Should Take Nuxated Iron Practical Advice on How To Help Build Up Great Strength, Energy and Endurance.

Commenting on the use of Nuxated Iron as a tonic, strength and blood builder by over three million people annually, Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.) New York, and The Westchester County Hospital, said, "Lack of iron in the blood not only makes a man a physical and mental weakling, nervous, irritable, easily fatigued, but it utterly robs him of that virile force, that stamina and strength of will which are so necessary to success and power in every walk of life. It may also transform a beautiful, sweet-tempered woman into one who is cross, nervous and irritable. I have strongly emphasized the great necessity of physicians making blood examinations of their weak, anemic, run-down patients. Thousands of persons go on year after year suffering from physical weakness and a highly nervous condition due to lack of sufficient iron in their red blood corpuscles without ever realizing the real and true cause of their trouble. Without iron in your blood your food merely passes through the body something like corn through an old mill with rollers so wide apart that the mill can't grind.

For want of iron you may be an old man at thirty, dull of intellect, poor in memory, nervous, irritable and all "run-down," while at 50 or 60 with plenty of iron in your blood you may still be young in feeling, full of life, your whole being brimming over with vim and energy.



The accompanying article of Dr. Sullivan should be carefully read by every man and woman who wants to possess perfect health, great physical endurance and a strong, keen mentality. Dr. Sullivan tells how to increase the iron in our blood and thereby gain greater physical and mental power, brighter intellects and better health.

But in my opinion you can't make strong, vigorous, successful, sturdy iron men, and healthy, iron-checked women by feeding them on metallic iron. The old forms of metallic iron must go through a digestive process to transform them into organic iron—Nuxated Iron—before they are ready to be taken up and assimilated by the human system. Notwithstanding all that has been said and written on this subject by well-known physicians, thousands of people still insist on dosing themselves with metallic iron, simply because it costs a few cents less. I strongly advise readers in all cases to get a physician's prescription for organic iron—Nuxated Iron—or if you don't want to go to this trouble then purchase Nuxated Iron in its original packages and see that this particular name (Nuxated Iron) appears on the package. If you have taken preparations such as Nux and Iron and other similar iron products and failed to get results, remember that such products are an entirely different thing from Nuxated Iron.

Manufacturers' Note.—Nuxated Iron which is used by Dr. Sullivan and others with such surprising results, and which is prescribed and recommended above by physicians is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products it is easily assimilated and does not injure the teeth, make them black nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.



## IS THIS YOUR CASE?

What You Should Do—Most Successful and Economical Treatment.

Do you have effects of general weakness day in and day out? Is your appetite poor? Does your food fail to strengthen you and your sleep to refresh? Do you find it hard to do or to bear what should be easy? Have your ordinary duties and cares become great tasks and burdens?

If so, take Hood's Sarsaparilla—this great medicine revitalizes the blood, gives vigor and tone to all the organs and functions and is unequalled for those who are in any degree debilitated or run down. Do not delay treatment—begin today.

To rouse the sluggish liver and regulate the bowels, take Hood's Pills. They are purely vegetable.



## LIFE OF MOSES

(Prize Essay in Amite County Agricultural High School, written by Bertie Thompson.)

Before beginning the life of Moses there are a few historical facts leading to the birth of Moses that should be mentioned.

Joseph, the son of Jacob, was sold by his brothers to the Ishmaelites and carried into Egypt. While there, by using the power given him by God, he was able to interpret the dreams of Pharaoh and thus became a great favorite with the king. Pharaoh liked Joseph so well that he made him king in everything except name alone.

After this a great famine came and corn could be found no where except in Egypt. Joseph's brothers came to buy corn of him and after he had made himself known to them, he wanted his father and brothers to move to Egypt.

So his father and eleven brothers moved with their families into Egypt, and thus the Israelites became inhabitants of Egypt.

God gave Jacob the promise to make of him a great nation and to go with him down into Egypt and come out again. The children of Israel increased abundantly and became exceedingly great.

There arose a new king over Egypt

who knew not Joseph. This new king became alarmed at the increase of the Israelites, fearing that should a war come they would join with the enemies and fight against the Egyptians. He set taskmasters over them and made them do all kinds of labor and made their lives very bitter with hard service.

In spite of all this bad treatment the Israelites multiplied the more and Pharaoh passed this decree to his people: "That every son that is born ye shall cast into the river and every daughter that is born ye shall save alive."

There was a certain son born to the descendants of the house of Levi. And when the mother saw that he was a goodly child she hid him for three months. When she could no longer hide her baby she made an ark of bulrushes and daubed it with slime and pitch, placed him in this and hid it in the flags by the river's side.

She put the baby's sister, Miriam, to watch and see that no harm came to him.

As the daughter of the Pharaoh, with her maids, was going to bathe in the river, she saw the ark and asked her maid to bring it to her. When she opened it and saw the baby, she had compassion on him and said, "This is one of the Hebrews' children."

Miriam asked if she didn't want a Hebrew woman to nurse the child. The princess told her to go and get one, so she brought her own mother. Pharaoh's daughter told her to take the child and nurse it and she would give her wages.

The child grew and she brought him unto Pharaoh's daughter, and he became her son. She called his name Moses, and said, "Because I drew him out of the water."

When Moses was grown up, he went with his brethren and looked on their burdens. While he was out he saw an Egyptian smiting a Hebrew. He looked about him and seeing no man near, he smote the Egyptian and hid him in the sand.

The next day Moses saw two Hebrews fighting and sought to separate them. One of them spoke of him killing the Egyptian and he was afraid, and said, "Surely the thing is known."

When Pharaoh heard this, he sought to slay Moses, but Moses fled from Pharaoh and dwelt in the land of Midian.

One day Moses was sitting by a well, when the daughter of the priest of Midian came to water their flock. The shepherds came and drove them away but Moses stood up and helped them to water their flock. When they went home they told their father of Moses, he sent for him to come to his home.

Moses married his daughter, Zipporah. He named his first child, Gershom because he had been a sojourner in a foreign land.

After this the king of Egypt died and the children of Israel cried by reason of their bondage. God heard their cry and remembered His covenant with Abraham, Isaac and Jacob, and God had respect for them.

Moses cared for his father-in-law's sheep. One day he carried them into the backside of the desert to the mountain of God, which was Horeb. And there he saw a great wonder. He saw a flame of fire in a bush and yet the bush was not burned. God's voice spoke to him out of the fire that did



## THE HIGH PRICE OF COTTON

Demands that cotton be ginned right. Growers will not put up with anything less than the BEST SAMPLE obtainable and CLEAN SEED. Install a

## Munger System Outfit

and you'll get the cream of the trade on your SAMPLE and TURNOUT. It will also give you a larger production than any other outfit, with the minimum operating cost.

Manufacturing conditions make it more important than ever to order early and insure delivery. Better write today to Continental Sales Office nearest you.

## CONTINENTAL GIN COMPANY

Sales Offices:  
Birmingham, Ala.  
Atlanta, Ga. Charlotte, N. C.  
Dallas, Tex. Memphis, Tenn.



## Would You Lend Your HORSE to a Stranger to Test the Effect of Some New Drug?

Think of the offered substitutes and imitations instead of

## Blackman's Medicated Salt Brick

DON'T EXPERIMENT

Dr. Blackman discovered the exact proportions of medicines needed, and for years Blackman's has put new life into live stock. Ask any veterinarian about the merits of ingredients as printed on the package. To avoid imitations see that the package bears the name BLACKMAN.

BLACKMAN STOCK

O., Chattanooga, Tennessee



## MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands. Installing fire lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline.

Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. V. PROVINE, President

Clinton,

Mississippi

## BEAUTIFUL 1920 SCRIPTURE TEXT CALENDAR FREE

The Georgia-Alabama Business College, Macon, Ga., is sending out absolutely free of charge of lovely Scripture text calendar for the year 1920. This calendar is illustrated with extremely beautiful full color scriptural illustrations. Each monthly page carries one of these Scriptural illustrations, such as "Jesus Blessing the Children," "The Star of Bethlehem," "Jesus Stilling the Tempest," "Christ and the Holy Women." There are twelve of these monthly page illustrations in full color, besides the full page illustration on the cover of the calendar. Every Christian worker should have one of these calendars. Each day in the month is shown in large figures and immediately under the figures is given the text for the day, except on Sundays. Each Sunday date gives the subject the Sunday School lesson, Scripture reading and Golden Text. On the back of the calendar is given the standard time for each of the twelve divisions, and also is carried a 200 Year Reference Calendar, which enables one to select one of seven calendars for use in each of 200 years from 1800 to 2002.

The price of these calendars is 30c and they are very cheap at the price, but they are being sent absolutely free to Christian workers, the only return courtesy that is asked being the sending to Georgia-Alabama Business College of the name and address of some prospective student who desires to take a business course in bookkeeping, shorthand, typewriting, Commercial English, etc. Write at once and get your calendar, giving the name of some prospective business student. In writing mention this paper.

## Don't Buy Nitrate Fertilizer

Produce it yourself—Use

## Nitra-germ

on your velvet beans, peanuts, beans, peas. Doubles your crop. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. N-24.



### The Quick Way to Stop a Cough

This home-made syrup does the work in a hurry. Easily prepared, and saves about \$2.

You might be surprised to know that the best thing you can use for a severe cough, is a remedy which is easily prepared at home in just a few moments. It's cheap, but for prompt results it beats anything else you ever tried. Usually stops the ordinary cough or chest cold in 24 hours. Tastes pleasant, too—children like it—and it is pure and good.

Pour 2½ ounces of Pinex in a pint bottle; then fill it up with plain granulated sugar syrup. Or use clarified molasses, honey, or corn syrup, instead of sugar syrup, if desired. Thus you make a full pint—a family supply—but costing no more than a small bottle of ready-made cough syrup.

And as a cough medicine, there is really nothing better to be had at any price. It goes right to the spot and gives quick, lasting relief. It promptly heals the inflamed membranes that line the throat and air passages, stops the annoying throat tickle, loosens the phlegm, and soon your cough stops entirely. Splendid for bronchitis, croup, hoarseness and bronchial asthma.

Pinex is a highly concentrated compound of Norway pine extract, famous for its healing effect on the membranes.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

### Sure Relief



**BELL-ANS**  
FOR INDIGESTION

**Vapo-Cresolene**  
The Inhalation Treatment for Whooping Cough, Spasmodic Croup, Asthma, Influenza, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. Established 1879 it is a simple, safe, effective and drugless treatment. Vaporized Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose.

The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria.

Cresolene's best recommendation is its 40 years of successful use. Send postal for Descriptive Booklet 43.

FOR SALE BY DRUGGISTS  
The Vapo-Cresolene Co. 62 Cortlandt St., New York  
or Leeming-Mills Building, Montreal, Canada.

### Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription  
60c at All Dealers. C-161

**SWAMP**  
CHILL & FEVER TONIC

not burn and told him that the troubles of His people, the children of Israel, were to come to an end. God said that Moses himself was to go and lead them out, and bring them to the good land that God had promised to Abraham's children. Moses was afraid at first but God promised to help him.

Moses was to go and tell the king of Egypt that it was God's will that the children of Israel should go. Moses had a brother, Aaron, who was a priest and a good talker, and he got him to go with him to tell Pharaoh God's message. But Pharaoh said, "Who is the Lord, that I should obey His voice to let Israel go?"

After this Pharaoh made them work harder than before. They were very miserable and wished they had never listened to Moses for he had made them worse off instead of better.

Aaron was a better speaker than Moses and God had promised that Aaron should help Moses. So whenever God told Moses anything, Moses told Aaron and Aaron told the people. Moses and Aaron went about telling the Israelites of the promised land. The Israelites did not like to hear about this beautiful country. They thought more about their supper than of all the lands far away.

People always resemble the Israelites when they care more for now than for the by and by.

The Israelites grew very unhappy for Pharaoh became even more cruel to them, and they thought it all Moses' fault. Moses told them that they must go away, and no matter what happened to Egypt, they would be saved.

Then God made known His power so that Pharaoh and the children of Israel would both learn who was the great Lord of heaven and earth, who must be obeyed.

First, Moses stretched out his rod and all the water in the river turned into blood. For seven days it was all one red stream of blood, and when Moses held out his rod again it turned back into pure water. Pharaoh did not mind and would not let the people go.

Then God sent a multitude of frogs that went into the houses, in the bedrooms, on the tables and everywhere. Pharaoh could not stand the frogs so he said if they would go away he would let the children go. Moses prayed to God and all of the frogs died; but Pharaoh only hardened his heart again and would not let them go.

Next, God sent lice, disgusting unclean creatures, most horrible to the Egyptians, who could not bear anything dirty; but Pharaoh did not mind.

Then came swarms of flies, buzzing, stinging, tormenting. Pharaoh said he would allow the Israelites to go, so the flies were taken away. After the flies left, he changed, and would not let them go. Pharaoh tried to fight against God.

When people are not better after being punished, worse punishment is sure to come.

The Egyptians worshipped the sheep and cows like gods, and God made the sheep and cows fall sick and die. Still Pharaoh did not care. Then the people all had sores and boils that

made them very sick, but still Pharaoh did not care.

After this God sent a great storm. The hail fell and killed all the men and the cattle in the field. Pharaoh was so frightened that he said if the storm would cease the Israelites might go. Moses prayed to God and the storm ceased. When the storm was over Pharaoh ceased to care and would not let the people go.

The next plague sent was locusts. They came in swarms and ate all the green vegetables, leaves and grass, and made all the earth brown so was nothing for man or beast to eat. Pharaoh could stand them no longer so he asked Moses to entreat God to take them away. The Lord hardened Pharaoh's heart and he would not let the people go.

After this Moses stretched out his hand and the whole land was covered with darkness for three days, but there was light among the Israelites, the sun rose and set as usual, and thus God showed that they were His people.

This time, after light was restored, Pharaoh told Moses that he would see his face no more and because Moses did not care, Pharaoh realized that his last hope was gone, the chance to obey would never come again.

Some people wait too long to accept Christ and do as God commands them today. Pharaoh is not the only person who has waited too late.

The Lord said unto Moses, "Yet will I bring one plague more upon Pharaoh and upon Egypt; afterwar he will let you go hence, he shall surely thrust you outhence altogether."

The Lord told Moses to let every man borrow of his neighbor, and every woman of her neighbor, jewels of silver and of gold. The Israelites found favor in the sight of the sight of the Egyptians.

God told Moses that there should be a terrible night. God's holy angel should pass over the whole land of Egypt that night, and in each house of the Egyptians he would slay the eldest son of the family. No one was to be spared; Pharaoh's eldest son, the young prince, and the very poorest person's son, were to die. They had killed the little Israelite babies, so God was to punish them by killing their children. None of the Israelites were to lose their children; only there was one thing for them to do. They were that night to make a supper on a lamb, and with some of the blood of the lamb they were to mark the side posts and upper posts of the doors of their houses. Where that mark was, the angel would pass over and do no one any hurt, but the people would be blest and set free, because they believed in God and did as He bade them.

Pharaoh was like all sinners who do not keep their promises to God. They are punished for it.

God had commanded every family to take a lamb, it was to be killed and roasted on the fire and some of its blood was to be sprinkled upon the door posts of the house, and then all the family were to stand around the table dressed for a journey and eat it as fast as they could, late at night.

While they were eating there came a great shout and cry. God had sent His angel to punish the cruel Egyptians. There was a great cry for there was death everywhere. Even the first

(Continued on Page Fourteen)

To abort a cold and prevent complications, take

**Calotabs**

The purified and refined calomel tablets that are nausealess, safe and sure.

Medicinal virtues retained and improved. Sold only in sealed packages Price 35c.

**Headache**  
Sour stomach, bad health and kindred disorders destroy health. Get relief by taking

**RAMON'S LIVER PILLS**

**Church Furniture**  
WORK OF THE HIGHEST QUALITY  
AT REASONABLE PRICES  
Write for Catalogue  
**BUDDE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

Harmless, purely vegetable, infants' and Children's Regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic.

**MRS. WINSLOW'S SYRUP**  
The Infants' and Children's Regulator

Children grow healthy and free from colic, diarrhoea, flatulency, constipation and other trouble if given it at teething time. Safe, pleasant—always brings remarkable and gratifying results.

At All Druggists

### TETTERINE Clears Baby's Skin

and drives off the rash and pimples. Harmless, soothing, fragrant.  
60c at your druggist's or from the  
**SHUPTRINE CO., SAVANNAH, GA.**

### 190' Bu. Peanuts to the Acre With Nitra-Germ

Makes a fine crop and leaves ammonia in the soil for crops of oats, corn, cotton, etc., that follow. Easy to handle. Costs \$2 per acre, 5 acres \$9, d.l.v. red. Write: Nitra-Germ, Savannah, Ga., for Book No. A-2.



## East Miss Department

B. R. L. BRELAND,  
Philadelphia, Mississippi

### BAPTIST HISTORY

As stated some weeks ago the writer is collecting material for a brief history of the Baptists in Neshoba county. He wishes to see a statement of every church, preacher, and prominent Baptist who has lived in the county. He desires that those interested will help in this matter by sending him any information. Old ministers of the Mt. Pisgah, Choctaw and Pearl Valley Associations will be specially helpful. If you have any old copies send them to me and I will return them to you. I have a complete file of the minutes of the Oktibbeha Association, belonging to Bro. W. H. Moore of Lauderdale county.

In my search for material I have learned some facts of value and will mention some of them as information to those interested. The first church organized in the county was Ebenezer now located at Beech Springs. It was organized in Newton county in 1836—Newton and Neshoba were then one county, Neshoba. This church divided on the mission question about 1843. The mission half moved to Beech Springs holding to the original name. The anti part moved to Union and has long since melted up the ghost. Mt. Sinai was the second church organized in the western part of the county in 1838. Then followed New Hope (North Bued) and Sulphur Springs in the eastern part of the county. The former likely about 1839 and the latter in 1840 or 1841. New Hope still lives but Sulphur Springs has long since disbanded. Likely Rev. Chadrick Jones was the first Baptist preacher to live in the county. He was in the southwestern part of the county when the county was reorganized in 1836. He formed a part of the presbytery when Ebenezer and Mt. Sinai churches were organized. Rev. Elias Moorehead was also one of the pioneer preachers. He later went off with the anti-missionaries. Rev. L. Stark came into the eastern part of the county in 1840. He helped to organize Sulphur Springs and Mt. Nelson churches. He moved to Newton county near Decatur after a few years.

These pioneer preachers worked on the farm for a living and preached Saturday and Sunday. Thus they laid the foundation for the 43 Baptist churches in the county today. They were usually sound in faith, loved God and their fellowman. All of them, together with those among whom they labored, are sleeping the sweet sleep of the righteous, waiting the resurrection of the just. Peace to their ashes.

Beckner D. Mason.

The church at McDonald adopted the following to the memory of Brother Beckner D. Mason:

Brother Beckner D. Mason departed this life May 7, 1919. He was born March 1, 1869. He married Mrs. Bettie Crenshaw December 20, 1888. Ten children were born unto them, four of whom are gone to heaven. He was baptized in the fellowship of Linwood church by Rev. Joe J. In-

gram when a young man. He went into the organization of McDonald church and died a faithful member of same. He suffered much but it is over. We sympathize deeply with the bereaved wife and children and point them to God for comfort—J. M. Cooper, W. E. Denton, G. M. Rucker, Committee.

### Notes and Comment

Hope Church, Neshoba county, has called Rev. Spikes, of Newton, as its pastor this year.

Rev. R. K. Cleveland is pastor of Ebenezer church, Newton county, in connection with those mentioned the other week.

I trust that every preacher and worker in this section will arrange to attend the Bible school to be held at Louisville in March. It will do them much good.

An effort is being made to get our State Mission Board to employ one of the Choctaw Indian preachers for full time as missionary among the Indians of this part of the State. W. M. Jimmy is very well qualified to do the work and can be had at this writing. There are some 1500 of them in this section and only about 250 Christians. Some communities have no preaching or educational work among them. A missionary from their own people can reach them much more easily than one from among the white people can. So I hope our board will see fit to begin this much needed work at once.

Rev. Cook, of Clarke College, is pastor at Stella. This church has been without regular preaching for a year or so. Our county organizer, Rev. J. L. Hughes, went up there and the church reorganized and called for Bro. Cook and started out anew. It has a good house of worship and it is to be hoped that the church will do some good work now.

Laurel Hill church, on the western border of Neshoba county, has called Rev. W. W. Spears as pastor. He lives out in that section and it is possible that he can serve the church acceptably.

Married, Mr. Allie Stark and Miss Lukie Hill were married at McDonald on January 25, 1920, the writer officiating. Miss Hill is a prominent member of McDonald Baptist church and Mr. Stark is from North Mississippi. May blessings attend their path.

"They say Blanks is very close."  
"Close? Why, he wouldn't even spend a vacation."

## GOT 117 EGGS INSTEAD OF 3

### Says One Subscriber

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." It has already been used by 400,000 chicken raisers and literally thousands of letters have been received telling of its marvelous results. Give your hens a few cents' worth of "More Eggs" and you will be amazed and delighted with results.

If you wish to try this great profit-maker simply write a postcard or letter to E. J. Reefer, the poultry expert, 3252 Reefer Bldg., Kansas City, Missouri, and ask for his special free package \$1.00 offer. Don't send any money. Mr. Reefer will send you two \$1.00 packages of "More Eggs." You pay the postman upon delivery only \$1.00, the price of just one package, the other package being free. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied your dollar will be returned on request. So there is no risk. Write today for this special free package offer. Profit by the experience of a man who has made a fortune out of poultry.

### CUBA

It is said that there are 5,000 American tourists in Havana nearly all the time. There is a constant stream of them coming and going. The short time they are here is given to sight-seeing, and yet it has been our pleasure to see regularly a few of them in our Sunday morning English service. We have not yet rounded up our part of the 75 Million Campaign, but are still working at it. The "Temple" here has 400 members, but they are all poor, only two or three families owning their own homes, and yet we have been astounded at their liberality. The B. Y. P. U. subscribed \$2,500; the whole church has already passed the \$20,000 line and hope to make it \$25,000. Little mission churches and stations, some give \$2,000 others more than \$3,000. It is simply wonderful.

In a general way the work moves on, but is hampered for lack of equipment and more teachers and preachers. By our training schools we are doing something to meet this need. Rev. W. B. Miller, the superintendent of our Baptist schools in this city, is a full graduate of Richmond College and Seminary. He has had the benefit of three years experience here and is now at Peabody College at Nashville completing his doctor's degree, and at the same time taking special work in Normal teacher training. He is to complete his studies next June and return to us. We shall then have in the person of Dr. Miller easily the best equipped school man on the island of Cuba.

The time has come when we must enlarge our school work here. Rents are very high and as an economic measure as well as to give greater stability and permanency to our work it is necessary to buy land and build. Three months ago Secretary Gray, in consultation with Superintendent McCall, purchased within the city limits an eleven acre plot of virgin soil, beautifully located on an elevation overlooking the city and the sea. Owing to certain favorable circumstances they got the land for about two-thirds of its market value. The location is ideal in almost every sense. The plan is to erect a great Baptist training school and equip an army of teachers, preachers and all kinds of Christian workers, male and female, for Cuba and other Spanish countries.

Long after Gray and McCall are dead and gone, in summing up their important official achievements, the future historian will give prominent place to the wisdom displayed in buying this Havana school site.

The annual Baptist convention for the western half of the island is to meet in April in the charming little city of Trinidad on the southern coast—the town from which Cortez embarked for Mexico exactly 400 years ago. At our approaching convention we are expecting some distinguished visitors and among them Dr. Dargan who comes to deliver a series of lectures for our Cuban preachers and teachers.

Just at this writing Dr. McCall is in Florida with his wife, who has recently submitted to a serious operation, but she is recovering nicely. It may not be out of place for me to refer to my own little work, which is that of daily teaching a class of young

preachers and of preaching weekly to thousands of people all over the island by means of the Spanish Baptist paper which I have the honor to edit, a task, by the way, which should call out the best there is in any person who loves God and the souls of men.

Since I took charge of El Bautista last September its mailing list has grown 33 per cent. It serves both Northern and Southern Baptists, going regularly to 52 Spanish Baptist churches which have an aggregate membership of some 4,000, people who have just emerged from Roman Catholic darkness. We have a goodly number of subscribers in the United States, especially in colleges and among persons interested in the study of Spanish. The price of El Bautista is one dollar a year. Money may be sent by postal order on Havana.

J. G. CHASTAIN,  
Temple Baptista, Havana, Cuba.

The wash lady looked at the pile of clothes

When she came to our house today,  
Then reached for her \$18 hat  
And quietly stole away.

**EARN \$5 to \$10, DAY** Gathering Evergreens, roots and herbs, by the roadside, woods and fields. Wild Ginseng \$20 lb., Seal \$55.50. It will grow in your backyard in the shade. Book and prices free. BOTANICAL 9 WEST HAVEN, CONN.

**A Quinine That Does Not Affect The Head**  
Because of its tonic and laxative effect, LAXATIVE BROMO QUININE (Tablets) can be taken by anyone without causing nervousness or ringing in the head. There is only one "Bromo Quinine." E.W. GROVE'S signature on the box. 30c.

**Electric Vitalizer**  
Men and women, if you are in a weakened, run-down condition, get my "Electric Belt." For Weakness, Nervous Debility, Rheumatism, Backache, Kidney and Bladder Troubles. Marked Price \$5. Special introductory price \$1. postpaid. Dr. Frank M. Welch, Atlanta, Ga.

**ITCH!**  
Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

**HEADACHE**  
Bad for Health  
Upsets Nerves  
Go to Drug Store—Try  
**CAPUDINE**  
BY DOSE AND IN BOTTLES—10/30¢ & 60¢.

**Cuticura Soap**  
IS IDEAL  
**For the Hands**  
Soap 25c, Ointment 25c & 50c, Talcum 25c. Sample each mailed free by "Cuticura, Dept. M, Boston."

**Piles Cured in 6 to 14 Days**  
Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.



## NEWS IN THE CIRCLE

MARTIN BALL.

Dr. R. M. Boone, of Marks, has accepted the call to Tutwiler and begins his work there next Sunday. He will give one Sunday each to Silver City and Darling. These churches are fortunate in securing him as pastor.

Pastor D. A. McCall writes that his churches, Gunnison and Lula went over the quota in the drive. The church at Gunnison gave the pastor \$130 Christmas present and a fine pounding on New Year's day. The Sunday school increased 400 per cent. The Lula church nearly paid out a fine new building at \$20,000.

Eight of the churches in Tulsa, Okla., have recently conducted meetings, having the Home Board Evangelists to do the preaching and singing. During the meetings there was a severe blizzard, but there were 282 additions to the churches.

Rev. W. B. Kendall has resigned the pastorate of the First Church, Paris, Texas, after thirteen years successful work. His future plans have not been made known.

Rev. S. J. T. Williams and his wife have been the active managers of the Star-of-Hope Mission of Houston, Texas for many years. They are now identified with the First church to have charge of the social service department. The church has also placed Mr. Williams in charge of the work outside of the church, designating him as city evangelist for the First Baptist church.

The Brantly Church, Baltimore, Md., has given to Dr. H. M. Wharton, the pastor a splendid home and he is happy over the act.

The Northern Baptists have succeeded in raising the \$6,000,000 which they were working for. They thereby secure the \$2,000,000 promised by Jno. D. Rockefeller.

Evangelist T. O. Reese, recently held a meeting in Ashland, Ky., which resulted in 90 additions. The singing was led by P. S. Rowland. Pastor W. C. Reeves is elated over the results of the meeting.

According to the Associated Press reports from Vienna, Austria, the Methodists and Baptists are now permitted to worship openly in their own meeting places. Before the order was issued by the government they have been obliged to conduct their worship secretly.

Rev. S. P. Harris has resigned the work with the Seguin church, Texas, after being with them four years. During that time the church debt has been paid and \$1250 subscribed to Baptist Loyalty Bonds and \$6000 to the campaign fund.

W. H. Barton has been elected editor of the Baptist Message, the Louisiana State paper. He is a son of Dr. A. J. Barton, so well known throughout the Southern convention. Mr. Barton is said to be among the finest and most capable young men anywhere.

Dr. J. S. Rogers has been forced to resign his place on the faculty of the Southwestern Theological Seminary. His eyes would not stand the strain of school work. It is not known what his future work will be.

Dr. W. W. Barnes after a year's absence in advanced study in Columbia University, has returned to his

duties in the Ft. Worth Seminary as professor of Church History. Mr. Ellis Garnett has been elected assistant instructor in the Gospel Music Department, on account of the growth of this department.

Evangelist J. H. Dew recently conducted a series of meetings with the Pineville church, Macon, Ga. Twenty two were received for baptism and ten by letter. Rev. Martin A. Wood is the pastor.

The church at Anderson, S. C., has added \$1000 to the salary of Pastor J. E. White. That is enough to make any Baptist preacher joyous.

Dr. I. N. Penick of Union University has resigned the pastorate of the church at Gibson, and accepted the call to the church at Gibson, Tenn. Any church that gets his services is extremely fortunate.

We are hoping that Dr. W. F. Yarbrough will see his way clear to answer favorably the call to the First Church, Hattiesburg. We all know he would be a strong addition to our working force.

### WEST LAUREL BAPTIST CHURCH.

We are beginning the New Year with great opportunities and bright prospects. Here in our church a revival wave is following in the path of the \$75,000,000 campaign. We have been receiving new members almost every Sunday since Nov. 30th. Have received eight new members during January, three of these were for baptism. Our Sunday school has been increasing in interest and attendance, 238 present last Sunday. Both the Junior and Senior B. Y. P. U. are A-1. I believe that we should put on evangelistic campaigns in all our churches and associations. This is, as I see it, the only way to conserve the victory we have already won. There are other things we want to do, and ought to do, but all of it should now for a while revolve around soul winning. Let's call our people to a consecration of life and get them fired with the spirit of winning the lost to Christ, then we will have no trouble getting the pledges paid and at the same time will be gathering in a great harvest for our Lord.

If this great campaign was launched to carry out the commission of our Lord and give the gospel to the world

### TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parmit (double strength), and add to it 1-4 pint of hot water and a little granulated sugar. Take 1 tablespoonful four times a day. This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Anyone who has Catarrhal Deafness or head noises should give this prescription a trial. For sale by all druggists or sent on receipt of price by Chas. A. Smith Drug Co., Atlanta, Ga.

## 2 Tons of Pea-Vine Hay with Nitra-Germ

Half a ton without it. Improves your crop and land. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. A fine money maker. Write, Nitra-Germ, Savannah, Ga., for Book No. L-21.

and save souls in China and other countries why not use this same gospel here at home to bring about a revival campaign that will lift hundreds and thousands out of darkness into the light and knowledge of our Lord. The victory has not been won yet. We have won only in the first skirmish, the hard fighting is yet to be fought. "Chateau Thierry" is yet ahead. But the lines are being drawn and we are approaching the battle. We are in hearing distance of the big guns. The enemy is advancing on our soil and bombarding the principles upon which Jesus Christ built his church and for which our forefathers gave their lives and blood. The enemy of religious democracy has already begun to shoot his poisonous gas throughout our territory. I refer to the Interchurch World Movement. We have got to face this poisonous gas and every Baptist who loves the truth and the principles of Christ's church ought now to buckle on the "gas masks" (the whole armor of God), take up his sword (which is the word of God) and go into the battle. Christ is the head of the church, the chief corner stone and we will acknowledge no other. Neither will we consent to have a "Duke's Mixture." We are entering the battle-field. How many of us are going to prove good soldiers of Jesus Christ. Let us endure hardness, if necessary to be good soldiers of our Christ.

Sincerely,  
R. R. JONES.

### NEW ORLEANS BIBLE INSTITUTE INSTITUTE

It has been my pleasure and profit to attend the three weeks' lecture course given by the Institute for pastors.

I am highly pleased with the work and spirit of the institution. The faculty are very competent and consecrated; the fellowship among both faculty and students is admirable. They were exceedingly kind to the visitors. The enrollment in the school reached 199 while I was there. I had the pleasure of being in some of the mission work while there. The school is doing a gracious work for that section of the country, and especially New Orleans, in having their students do mission work.

We missed Dr. Dement in our work as he was laid up with sickness. We were thankful to see him in chapel two mornings before classes.

It was my pleasure to attend a number of the churches. Our Mississippians are doing well, Christian in the Bible school; Tull, pastor of First church; Solomon, pastor St. Charles Ave. Church; Jordan, pastor Central Church; Wise, pastor Valance Street. The Baptist cause is looking up in New Orleans. I was in the Pastors' Conference on Monday morning after third Sunday. They reported additions to the churches for the week 40, of whom 29 were for baptism.

Last but by no means least of the attractions while there: Dr. J. Benj. Lawrence brought a treat every morning at the chapel hour for four days of the first week. Our brother, J. E. Byrd, delighted every one at the same hour the second week.

Mississippians are much liked in the school and in N. O.

M. J. DERRICK.

## Big Salary FOR YOU

The Government or business concern will start YOU on \$1,000.00 to \$1,500.00 a year as bookkeeper or stenographer—this we guarantee—or \$2,400.00 to \$5,000.00 as accountant when we train you. Thousands of positions to be filled. By a new method, inspired by business men, we will train you by mail or at our office within half usual time. Three hundred thousand Draughton-trained have made good. Clip and send this notice for particulars. Address Draughton's College, 210-K, Nashville, Tenn. Stewl-22

### CABBAGE PLANTS.

Fairwoods frost proof plants ready for immediate shipment; varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices by express 1,000 to 4,000 at \$2.25 per '000; 5,000 and over at \$2.00 per 1,000. By parcel post prepaid 100 for 50c, 500 for \$1.75, 1,000 for \$3.00. Orders shipped promptly, satisfaction guaranteed or money refunded.

P. D. FULWOOD, Tifton, Ga.

The Monthly Religious Scrap Book 1000, or more, great Selections from the entire religious press of the world, printed on best paper, 12 books, all for \$1. Money back if not pleased. THE CO-OPERATIVE PUB. CO., Kirkwood, Mo.

## KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

Convalescence after pneumonia, typhoid fever and the grip, is sometimes merely apparent, not real. To make it real and rapid, there is no other tonic so highly to be recommended as Hood's Sarsaparilla. Thousands to testify. Take Hood's.

### As Influenza

is an exaggerated form of Grip, LAXATIVE BROMO QUININE (Tablets) should be taken in larger doses than is prescribed for ordinary Grip. A good plan is not to wait until you are sick, but PREVENT IT by taking LAXATIVE BROMO QUININE Tablets in time.

### Frost Proof Cabbage Plants

Early Jersey; Charleston Wakefield; Succession; Flat Dutch; By Express, P. O. B. here, 1,000, \$2.00; 5,000 @ \$1.75; 10,000 @ \$1.50. Postpaid: 100, 35c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Full count and delivery guaranteed. D. F. JAMISON, Summerville, S. C.

### SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

## Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr, St. Louis, Mo. Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,

W. K. VOWELS. Conphoroze Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St. ST. LOUIS, MO.



## Sprains! Rub Pains and Swelling Away

Don't Suffer! About your duties—  
Relief come the moment you  
apply "St. Jacob's Liniment."

Don't stay crippled by this soothing, penetrating liniment right into the sprain, ache or pain, and out comes pain, soreness, stiffness and swelling.

Nothing else penetrates, heals and strengthens the injured muscles, nerves, tendons and ligaments so promptly. It doesn't burn or discolor the skin and in no case injury. Don't suffer! Get a small trial bottle from any drug store now—faster up! Rub the misery right out. A moment after "St. Jacob's Liniment" is applied you can not feel the slightest pain or soreness, and you can go about your regular duties.

"St. Jacob's Liniment" conquers pain. It has been used effectively for sprains, strains, soreness and stiffness for 60 years—a gold medal awards.

## LESS MEAT IN BACK AND KIDNEY HURT

Take a glass of salts to flush kidneys  
if bladder bothers you.

Eating meat regularly eventually produces kidney trouble. In some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish, clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

## DANDRUFF

quickly disappears when

## TETTERINE

is applied. Fragrant and soothing

50c at your drug store or from

SHUPTRINE CO., SAVANNAH,

## Velvet Beans

Soy Beans, Co. Beans

Made More Profit

## Nitra-germ

than tobacco, cotton, corn or other cash crops, according to Georgia farmers. Easy to handle. Costs \$2 per acre, 100 lbs. delivered. Write: Nitra-germ, Savannah, Ga., for Book No. P-24.

**WHEELER**  
Business College  
BIRMINGHAM, ALA.  
"WHEELER" STUDY, TO  
GET THE BEST POSITION  
Call or Write to: New York, N.Y.

## LIFE OF MOSES

(Continued from page 10)

born of cattle died, too, because the Egyptians used to worship them. Wherever the blood was on the door the angel passed by and the eldest son was safe.

Pharaoh was sorry and afraid at last, so he called Moses and Aaron and told them that the people who had caused him so much trouble could go where they liked.

The Israelites were already dressed and ready to go, just waiting for the opportunity to go, so off they set.

They were going to the land which God had promised so long ago.

Always after that to remind them of how they had been saved from the Egyptians, God bade them observe the Passover on the same day of the year.

And the Lord went before them in a pillar of cloud by day and in a pillar of fire by night.

While the Egyptians were weeping over their dead the Israelites left, and heart hardened again, so he gathered as soon as they were gone, Pharaoh's his chariots and horsemen together to drive them back into Egypt.

When the children of Israel got to the sea they were sore afraid. The sea was before them and the Egyptians behind. God was with them so he made the pillar of cloud go behind them and made it dark to the Egyptians. Then God bade Moses stretch his hand out over the sea and the sea parted, and the Israelites went across on dry land. Pharaoh thought he could cross over, too, but after he got about half the way through God commanded the water to come together and all of the wicked Egyptians went to a watery grave.

The Israelites were very happy over their victory and offered songs of thanksgiving to God.

They traveled for three days in the wilderness and could find no water. When they came to Marah they found the water bitter. The people began to murmur against Moses, so he cried to Jehovah and He showed him a stick that would make the water sweet. Then they came to Elim where there were twelve springs and they encamped by the waters.

After they left Elim they came to the wilderness of Sin, which is between Elim and Sinai. Here the people began to murmur because they had no food. And God told Moses that they should eat flesh at evening and bread in the morning.

After this the quails came in the evening and supplied them with meat and when the dew dried it left pieces of bread on the ground. They called this manna. Every promise that God made to His children He fulfilled.

When they left the wilderness of Sin they came to Rephidim. Here they thirsted for water and murmured against Moses. God told him to go a little further and strike a rock and water would come. In so many ways God showed that He was with His people.

Amalek came and fought with Israel in Rephidim. Moses told Joshua to chose his men and go fight Amalek, and that he would stand on top of the hill with the rod of God in his hand. As long as Moses held his hand up Joshua won, but when he took it down Amalek won. Moses' hands were

heavy so Aaron and Hur held them up till the sun went down. Josua won the battle.

Moses' father-in-law came to see Moses and he told him how God had saved them.

The next day Moses sat from morning until evening judging all the people. Jethro, his father-in-law, told Moses that it was not good, and his work was too heavy. So Moses took his advice and made men rulers of thousands, rulers of hundreds and rulers of tens. Moses was to judge the big things and they the little things. After this Moses let his father-in-law depart.

Moses had been traveling with the people three months when they came to the wilderness of Sinai. Moses went up unto God and he talked to Him out of the mountain and told him that if he would obey His voice and keep His covenant, He would make of them a great and holy nation.

On the third day, when it was morning there was thunder and lightnings, and a thick cloud upon the mount and God descended upon Mount Sinai in fire. God called Moses upon the mount and Moses went up, and God spoke to Moses out of the cloud and smoke and fire. He gave him the Ten Commandments for the children of Israel to follow. While in Egypt the children of Israel, being slaves, of course had no laws of their own. It was the divine plan to make of this mere mob a nation. A nation without laws is inconceivable.

While Moses was upon the mount the people mistrusted God and Moses, so they asked Aaron to make them something to worship. Aaron collected the jewelry and made a golden calf. The people bowed down and worshipped this. God saw them and would have consumed them, but Moses entreated Him not to. God wanted to make of Moses a great nation, but Moses said if his people died he would too. When Moses started down he had two tables of stone, written by God himself, and when he saw the people worshipping idols he dropped

Miller's Antiseptic Oil, Known as

## Snake Oil

Will Positively Relieve Pain in a Few Minutes  
Try it right now for rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally, and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. It is prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red in color only. Manufactured by Herb Juice Medicine Company. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores.



"I am well!  
—your chickens and stock well?"

If not—  
Give them  
**Bee Dee**  
Stock & Poultry  
Medicine  
The old reliable  
**BLACK-DRAUGHT**  
for Stock and poultry  
**Ask your merchant!**  
Merchants: ask your jobber's  
salesman about Bee Dee!

## Grove's Tasteless Chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

## WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS  
For MALARIA,  
CHILLS and  
FEVER

Also a Fine General  
Strengthening Tonic.  
SOLD BY ALL DRUG STORES.

## SEND NO MONEY

This sturdy, handsome ARMY WORK SHOE is built so solid full of wear and so shock-full of comfort that we are willing to send it to you ON APPROVAL all charges prepaid. Just state your size—that's all. You will be delighted with their splendid, soft, selected leather uppers. Their double thick soles of Genuine Indestructo Oak Leather often wear one year before tanning. Customers are writing us daily: "They are the easiest and longest wearing shoes I ever had." Specially tanned to exclude barnyard acids. Special dirt-proof tongue. Scientifically treated to exclude snow and water. Send for a pair at our risk. Try them on in your own home; note their splendid quality; enjoy their 5-toe blessed comfort. If they are not worth \$5.00 send them back at our expense—you be the judge. Send NO money with this coupon—pay only \$4.25 on arrival. Why pay \$7.00 or \$8.00? Save profits—buy DIRECT from Factory Headquarters. We are the Oldest and Largest house selling Direct from the Shoe Market of the World! Remember, send coupon only; delivery FREE and on approval. The risk is ours—simply send us your name and size.

Kind Sir: The shoes you sent me were just fine. You couldn't have satisfied me any better.  
M. E. Robson.  
Bellaire, O.

Your Opportunity to Buy Direct from the Shoe Market of the World

We Guarantee: that these shoes are \$7 to \$8 values; that they will give satisfactory wear; or we will send a new pair FREE

only \$4.25 on Arrival

BOSTON MAIL ORDER HOUSE  
Dept. B-543, Boston, Mass.  
Send my pair ARMY WORK SHOES postage free and ON APPROVAL. My money back if I want it. I risk nothing.

Size?.....Color?.....  
Name.....  
Address.....



### You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS Chili TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS Chili TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS Chili TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS Chili TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

### A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

## FREE TO Pile Sufferers

Don't Be Cut—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew Up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

### LET ME PROVE THIS FREE

My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this free trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TODAY.

#### FREE PILE REMEDY.

E. R. Page,  
430-F Page Bldg., Marshall, Mich.

Please send free trial of your method to:

**TETTERINE**  
MAKES HAIR BEAUTIFUL, FREE  
FROM DANDRUFF AND KEEPS  
THE SCALP HEALTHY.

60c at your druggists or from  
Shuptrine Co., Savannah, Ga.

them and broke them. Moses on his return from the mount burned the calf and poured it in water and made the people drink it. Moses again interceded for the people and saved them.

God called Moses upon the mount again and was given two tablets of stone just like the first ones. When Moses came down his face shone so that the people were afraid. He covered his face with a veil.

Moses was commanded by God to build a tabernacle in which to worship while in the wilderness.

Moses sent out spies over the land to see about the country and whether the people were strong or weak. At the end of forty days the spies returned and said that the land surely flowed with milk and honey and that the people were very great, and they were afraid. The people began to murmur again and wanted to return to Egypt. They also wanted to stone Moses and Aaron. These people were like some peoples of today, they were not willing to trust in God fully and believe in His promises. Because of their murmurings God decided that it was best to punish them. He told Moses that none of the older generation should ever reach the promised land. They would have to remain in the wilderness forty years, one year for each of the forty days that the spies were out. Every one of the spies who brought an evil report of the land except Joshua, died in the wilderness.

The children of Israel came to the wilderness of Zin, and abode in Kadesh. Here Miriam died and was buried. While in the wilderness the people became hungry and thirsty. There was no place to get water so God told Moses for him and Aaron to stand with the assembly near a rock and for Moses to speak to the rock and water would come forth. Instead of speaking to the rock, Moses struck the rock with his rod twice and the water came forth, and the people drank and the cattle drank. God then told Moses and Aaron that because they had disobeyed Him they could not lead the people into the promised land, they, too, must be punished.

The Israelites journeyed from Kadesh and came unto Mount Hor. God told Moses to bring Aaron and Eleazar his son, upon Mount Hor, and strip Aaron of his garments and put them on Eleazar, and Aaron would be gathered unto his people and would die there. Moses did as he was commanded and Aaron died on the Mount and Moses and Eleazar came down.

When all the congregation saw that Aaron was dead they wept for him for thirty days. Moses then told the people that he was one hundred and twenty years old and that God had told him he could not go over the Jordan. He told the people to be of good courage for God would be with them and carry them safely over with Joshua as their leader. Moses told Joshua to be strong and of good courage for he was to go and lead these people into the land that God had promised.

Moses commanded the priests, the sons of Levi, that they should read the law at the end of every seventh year, so the coming generation would know the law.

The Lord said unto Moses: "Behold, thy days approach that thou must die; call Joshua and present yourselves in

the tent of meeting, that I may give him a charge." Moses and Joshua went into the tent and the Lord appeared before the tent in a pillar of cloud and the cloud stood over the tent.

God told Moses that the people would break His covenant and He would leave them for a while, so they could see how much better they got along when He was with them. Moses had already told the people if they did not obey God that they would be punished more and more. Moses' one sin deprived him of his earthly home, which was only for a short while. Still, so many people keep on sinning, depriving themselves of their heavenly home.

Moses, the great deliverer, lawgiver, and prophet, was not destined to enter the promised land, but God forgave him that he might see the land that was flowing with milk and honey, if he could not live there.

Moses went upon Mount Nebo to the top of Pisgah, that is over against Jericho, from the plans of Moab, and the Lord showed him all the land of Gilead unto Dan, and all Naphtali, and the land of Ephraim and Manasseh, and all the land of Judah unto the sea, and the south, and the Plain of the Valley of Jericho, the city of palm trees, unto Zoar.

All of this was to be the home of his people, but a far better and more beautiful home was waiting for Moses. Moses was never seen again after he went on the mountain. God took his soul home to Him and sent an angel to bury his body. Moses was buried so secretly that no one has ever found where he was buried.

Thus ended the life of one of the greatest prophets. Moses was a noble character and had done much service for his people.

#### ELLISVILLE

Yesterday closed the month of January so far as Sunday services in the churches are concerned. As a whole January has been a good month for us here. We now have three Sundays but haven't lost a service. Received four by letter during the month. The Jones county A. H. S., perhaps, the largest school of its kind in Mississippi, is located here. The greater part of the student body attend our church. The outlook for this year is good.

#### Moselle

This little town is located ten miles southwest of Ellisville. Here we hold two afternoon services each month. The outlook for the year is not so bright, many of our Baptist families having moved away. However, we have some good workers left. We are praying that others may be added.

#### Heidelberg

Heidelberg, in Jasper county, also uses the Ellisville pastor one Sunday in each month. This is one of the best little churches, located in one of the best little towns in Mississippi. The outlook for 1920 is good. I am praying for a great year for Mississippi Baptists.

Truly,  
C. E. BASS.

Mary had a swarm of bees  
Who, just to save their lives,  
Went everywhere that Mary went  
Because she had the hives.

### SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't stay gray! It darkens so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

### Hogs Can Tell when Nitra-germ

has been used on a crop of peanuts. They will make for it every time. It makes a better crop and more peanuts. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. B-24.

**MURINE** Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

### Rheumatism

A HOME CURE GIVEN BY ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffer as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475-F Gurney Bldg., Syracuse, N. Y.  
Mr. Jackson is responsible. Above statement true.



## THE REALITY OF

## CHRISTIANITY

In one of his "Success Talks for Boys," Editor Clarence Poe of the *Progressive Farmer* says:

We are born into a creation wrapped around with the mystery of Infinity and Eternity. It is a creation bigger than our human minds can understand. In other words, in every one of the million starbeams of the night God whispers to man that he was born for something bigger than earth, something more enduring than time. No wonder Napoleon Bonaparte, when some infidels argued with him one night, pointed up to the starry sky and answered: "Who then made all that?" And no wonder Lord Bacon declared that he had rather believe any fable ever written than believe that the earth and heaven developed by mere chance or accident.

Granting then that there is a God, is it not also reasonable that He should wish to make revelation of Himself to His creatures? And if he has so revealed Himself what religion seems most like a genuine revelation? What religion offers the noblest and most ennobling conception of God—Buddhism, Mohammedanism, Judaism or Christianity? No one who has studied them with unbiased mind, I think, can doubt on this point. Nor do I think of anything more reasonable than the coming of Christ to earth. Why should not a God who loved His creatures say, "Let me show you how

to live by Myself living the humble life of a man for three and thirty years. Let me show men the glory of duty and sacrifice by Myself living a human life of duty and sacrifice."

But perhaps you may say, "Why, then does the Almighty make everything so clear that a man need not be worried by doubts or fears? Why doesn't the Almighty speak so clearly about the life everlasting and about the wonders of heaven as to satisfy every human being?"

No man, of course, can answer these questions definitely, but I have always reasoned about the matter in this fashion: "Our physical body grows and gains strength through struggle and toil and conflict. Are not struggle and toil and conflict also necessary to the growth of the soul? And if the Almighty showed us beyond all human doubt the glories of heaven, who would wish to live out the duller life of earth and endure the slow and often painful discipline by which the soul is made fit for heaven?"

"True religion, as I understand it, is a passion for this divine comradeship. To love God, to love eternal things, with all one's heart, and to love ones neighbor as ones self—that is how Christ summed up religion. I seriously doubt whether the Almighty ever hears a self-centered man who prays, 'O Lord, save my soul. I don't want to suffer in any torment. I do want to enjoy the luxury and glory of heaven.'" But I am sure the Almighty hears every one who cries, "Oh Lord, put Thy spirit within me. Let

me turn from evil and follow in Thy footsteps. Help me to live as an eternal being, made in Thy image and destined for Thy courts."

"But is it worth while to join a church?" you ask. I certainly believe that it is. The church is the organized soldiery of the Almighty. You can do a great deal more if you fight with the regular army instead of being a mere camp follower. By joining a church you also give public pledge that you will try to let the immortal part of you rule the mortal part, and such a pledge will do much to hold you in the straight path. Doubts will come to you, of course. You will find men all around you battling over things Christ did not call essential and perhaps demanding acceptance of creeds you cannot wholly approve. But it will be enough if only in the darkest hours you can throw yourself upon "the great world's altar-stairs that slope through darkness up to God" and say to Him who has promised to be an Elder Brother:

"I know not what I think; I know Only that Thou art what I need."

"He died in harness, poor chap."

"Yes, and, by the way, did you ever notice how much like a harness life is? There are the traces of care, lines of trouble, bits of good fortune, and breeches of faith. Also tongues must be bridled, passions curbed, and everybody has to tug to pull through."—Ex.

## PELLAGRA

CURED WITHOUT A  
STARVATION DIET  
AT A SMALL COST

If you have this awful disease, and want to be cured—to stay cured—write for

## FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.  
CROWN MEDICINE COMPANY,  
Dept. 55 Atlanta, Ga.

## Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 671F Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

Save Two-thirds  
Fertilizer Bill

Use

## Nitra-Germ

on your peanuts, peas, beans. Doubles your crop, leaves available nitrogen in soil for cash crop. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. M-24.

## Sunday School Helps

For 1920

The following will be sent postpaid

Peloubets Notes	-	-	-	\$1.50
Tarbell Guide	-	-	-	\$1.50
Arnolds Practical Commentary	-			.80
H. C. Moore's Points for Emphasis				.35

ORDER FROM

Baptist Record

..

..

..

Jackson, Mississippi